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LASALLE NORTHWEST NAME DANGE AL:**CO** 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641 312 777-7700

RELEASE OF MORTGAGE

Loan No. 303195~1

THE ABOVE SPACE FOR RECORDERS USE ONLY

MANUAL MEN BY THESE PRESENTS THAT

EASALE NORTHWEST MATICUAL BANK, formerly known as Northwest National Bank of Chicago a congoration existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged do's hereby Convey, Release and Quit Claim unto Northwest National Bank of Chicago as Trustee under Trust Agreement dated April 19, 1983 and

known as Trust No. 7006 the heirs, legal regularitatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or trans whetsoever which the granton may have acquired in, through or by a certain mortgage and assignment of rents, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's office) of COOK fourly, in the State of Minois, as Document Number 871094. attuated in the County of COOK 1, 1988 of Minois, described as follows to-wit: Assignment of Rents Document No. 87104432 87109431 to the premises

> CODE COUNTY, ILLINOIS
> Sed! 12581 96681 ption Attached Hereto: 1992 WH SS WH SO S 92630749

Property Address: 9500 Washington, Unit 501, Niles, IL Permanent Index No. 09-14-201-049-034 PREPARED BY

> LASALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 6000

together with all the appurtenances and privileges thereunto belonging or area taining.

IN TESTINONY WHEREOF, THE SAID LASALLE MORTHWEY #47 IONAL BANK hath hereunto caused its corporate seat to be a fixel, and these presents to be signed by its Asst. Vice President and attested to this 24th day of by its - Nortgage Loan Officer Aug ist

LASALLE HORTHYEST NATIONAL

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE MORTHMEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and noterial seel, the day and year first above written

FOR THE PROTECTION OF THE OWNER BOX 333 THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

OFFICIAL SEAL LYNNIE ATONSON Notary Public, State of Illinois My Commission Expires 3-17-94

May So: 8

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## **UNOFFICIAL COPY**

PARCEL 1:
UNIT NUMBER 501 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 1 IN MASHINGTON COURTE, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY 1S ATTACHED AS EXHIBIT 'C' 10 THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR MASHINGTON COURTE CONDOMINIUM 1, RECORDED IN COOK COUNTY, ILLINDIS, AS DICUMENT NUMBER 24637307; LITHE CONDOMINIUM DECLARATION); TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT 'O' TO THE CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINDIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1. AS SENT FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT NUMBER 24637308 AS AMENDED FROM TIME TO TIME.

0.26307.49