

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, TERMINATION, OR AMENDMENT OF FINANCING STATEMENTS

UNOFFICIAL COPY

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforations.
2. Remove Secured Party and Debtor copies and send other 3 copies to the filing officer.
3. Enclose filing fee.
4. If the space provided for any details on this form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 6" x 10". Only one copy of additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long sheets may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

For Filing Officer (Date, Time, Number, and Filing Office)

92630891

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Debtor(s) (Last Name First) and address(es)
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
 Trustee u/Trust Agreement dated 7/1/91, a/k/a Trust #114225-08
 33 North LaSalle Street
 Chicago, IL

Secured Party(ies) and address(es)
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
 John Hancock Place
 P. O. Box 111
 Boston, MA 02117

This Statement refers to original Financing Statement No. 92-423716
 Date filed: June 12, 1992 Filed with Cook County Recorder

- CONTINUATION
- PARTIAL RELEASE
- ASSIGNMENT
- TERMINATION
- AMENDMENT

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases ANY OF the property DESCRIBED herein. The Secured Party certifies that the Secured Party has assigned to the assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the above file number is amended. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. The financing statement bearing the above file number is amended:
 To show the Secured Party's new address as indicated below.
 To show the Debtor's new address as indicated below.
 As set forth below.

* described in the above Financing Statement on the premises located at 161 W. North Avenue, Melrose Park, Cook County, Illinois, and legally described on Rider "A" attached hereto and by reference thereto made a part hereof.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
 By: [Signature] (Secured Party)

Signature of Debtor, if required: _____
 Dated: 1992 AUG 26 AM 10:49

FILED FOR RECORD

This Statement is approved by the Secretary of State.

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THAT PART OF THE EAST 380 FEET OF THE WEST 854.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4; NORTH OF THE INDIAN BOUNDARY LINE; OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT ON THE WEST LINE OF SAID TRACT, WHICH IS 400 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE, AS DEDICATED; AND LYING NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED, TOGETHER WITH A TRIANGULAR PARCEL OF LAND DESCRIBED BY BEGINNING AT A POINT ON THE NORTH LINE OF THE ABOVE DESCRIBED LAND WHICH IS 10 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE 80 FEET; THENCE SOUTHWESTERLY 80.45 FEET TO A POINT ON THE NORTH LINE OF THE AFORESAID DESCRIBED LAND WHICH IS 18.47 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE EAST 8.47 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS:
3141 W. NORTH AVENUE
MELROSE PARK, IL

P.I.N.: 12-33-400-028

ALSO

THAT PART OF THE EAST 7 FEET OF THE WEST 861.1 FEET OF THE SOUTH EAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED, WITH THE EAST LINE OF THE WEST 854.1 FEET OF SAID QUARTER SECTION; THENCE NORTH ALONG SAID LINE 402.49 FEET; THENCE EAST AT RIGHT ANGLES 7 FEET; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 861.1 FEET AFORESAID, 402.54 FEET TO THE NORTH LINE OF NORTH AVENUE; THENCE WEST ALONG THE NORTH LINE OF NORTH AVENUE, 7 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS:
3141 W. NORTH AVENUE
MELROSE PARK, IL

P.I.N.: 12-33-400-069

(PROP. #55)

92630891

Rider "A"

Bay 333

Div. 1