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DEPT-01 RECORDING \$23.50
T#6666 TRAN 9060 08/25/92 14:37:00
#6468 # *-92-630039
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCE CORP., NOW KNOWN AS SECURITY PACIFIC FINANCIAL SERVICES INC. of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto VINCENT W. AND FRANCES A. ANNEL (NAME AND ADDRESS) 7818 S. OAK PARK BURNBANK, IL heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 16TH day of APRIL 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of page as Document Number 25844250, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

X Permanent Real Estate Index Number(s): 19-30-308-020
X Address(es) of premises: 7818 S. OAK PARK BURNBANK, IL

WITNESS hand and seal this 13TH day of MAY, 1992

Paul M. Rossetter

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

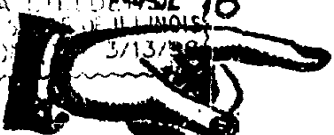
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS, Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

(Given under my hand and official seal, this 13TH day of MAY, 1992.

Audrey A. Childers
Notary Public
Commission expires

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC
MY COMMISSION EXPIRES 5/13/98



This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

X Mail to Vincent Annel
7818 S. Oak Park Ave
Burnbank, IL 60459

23.50

92630039

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LOT SIX (6) IN BLOCK EIGHT (8) IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER SEVENTY NINETH (79TH) STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION THIRTY (30), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD (3) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92630039

Property of Cook County Clerk's Office