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Unit THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." 92630306 Loan No. 5006122585 Loan No. 500612258	<		
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." 92630306 Loan No. 5006122585 Loan No. 50	Junanun	IOFFICIAL COPY	
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." 92630306 LOBIN NO. 5006122585 LOBIN NO. 500612585 LOBIN NO. 5006122585 LOBIN NO. 5006122585 LOBIN NO. 500612585 LOBIN NO. 50061	G-411/3/3		
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." 92630306 Loan No. 5006122585 Loan No. 5006122585 *** FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION FOR SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** *** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** KNOW ALL MEN BY THESE PRESENTS. The STANDARD FEDERAL SAVINGS OF AMERIC** *** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** KNOW ALL MEN BY THESE PRESENTS. The STANDARD FEDERAL BANK for sevings, Acorporation existing under the lawer of the United Status, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby schrowledged, dors' brethy release, convey and quit-claim units PATRICK J/Ahera A BACHELOR all the right, life, interest, Pain, or demand whalsoever it may have squired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number 25183084 and Assignment of Rents, recorder in the Recorder's Office of County, in the State of Illinois, as Document Number 10 to the premises therein described situated in the County of Cook state of Illinois, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF. Unit No. 5al, as delineated on rins survey of the following described parceal of real scatate: That part of the 12-26 BBIG (12-2) of the West Half (14) of Lot Twenty Five (25) (except the North Seventeen (17) feet and except the South finity Three (33) feet thereof) lysic Southeraly of a line described as Follower: Beginning at a point on the Beat line of the Past Half (12-1) of the West	Unit	· · · · · ·	
TRUST WAS FILED." 92630306 Loan No. 500612285 Loan No. 50061228			
Document Number State of Henote, recorder on the Recorder's Office of Unit No. 5al, as delineated on the Part Half (Et) of the West Half (Mt) of Lot Treat of the Legal DESCRIPTION WHICH IS MADE A PART HEREOF. Unit No. 5al, as delineated on the Salt Half (Et) of the West Half (Mt) of Lot Treat of the North Seventeen (17) feet accessing, 48.00 of the South line of the South Half (Mt) of Lot Treat of the Verenteer of the North Seventeen (17) feet accessing between (17) feet accessing the Recorder (Mt). Beginning at a point on the Bast line of the South of the South line of the North Seventeen (17) feet accessing and seventy five all of the North Seventeen (17) feet accessing and point be shown to show the South of the South line of the North Seventeen (17) feet accessing and the South line of the Rest Half (Mt) of Lot Treaty Five (25) aforeseafly, 1910 of the South line of the North Seventeen (17) feet accessing and seventy for the South line of the North Seventeen (17) feet accessing and seventy for the South line of the North Seventeen (17) feet accessing and seventy for the South line of the Rest Half (Mt) of Lot Treaty Five (25) aforeseafly, 1910 of Lot Newth Seventeen (17) feet aforeseafly and Lot Treaty Five (25), 1910 of Lot Treaty Five (25) aforeseafly and Lot Treaty Five (25), 1910 of Lot Treaty Five (25), 191) OF
the above space for recorder's use only *** FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION *** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** KNOWN ACCURATION OF CHICAGO AND ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVING AND VARINGS AND LOAN ASSOCIATION OF CHICAGO AND VARINGS AND CHICAGO AND VARING AND CHICAGO	RELEASE DEED	TRUST WAS FILED."	
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** SUCCESSOR BY MERGER WITH CAPTION PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** ** FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** KNOW ALL MEN BY THESE PRESENTS. The STANDARD FEDERAL BANK for sewings, A corporation existing under the laws of the United Status, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, dors bereby release, convey and quit-claim units PATRICK J. Cahern A BACHELOR all the right, little interest, claim, or demand whatsoever it may have squired in, through or by a certain Montgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25883084 . and Assignment of Rents, recorder in the Recorder's Office of County, in the State of Illinois, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF. Unit No. Sal, as delineated on this survey of the following described parcel of real estates: That part of the Wart Relf (%) of the Wast Half (Wh) of Lot Twenty Five (25) (except the North Frienteen (17) feet and except the South Thirty Thrae (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the East Half (Eh) of the Wast Half (Wh) of Lot Twenty Five (25) aforesaid, 438,00 feet South of the South line of the North Seventeen (17) feet aforesaid; thence Northwesterly to a point, said point being 439,34 feet South of the South line of the Rorth Seventeen (17) feet aforesaid and Seventy (70) feet East of the West line of the Bast Half (Eh) of the Wast Half (Wh) of Lot Twenty Five (25), 12.00 feet; thence Neet Half (Wh) of said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North Neet Quarker (Wh) of Section Twenty Six (26), (except the Neat Eighty (80) acres thereof), Township Thirty Seven (37) North, Range Thirteen (13), Feat of the Third Principle Meridian. In Cook County, Illinois, which survey is attached as Exhibit (A) of Section Twenty Six	Loan No.		
* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSUCIATION CHILDRON' KNOW ALL MEN BY THESE PRESENTS. Thei STANDARD FEDERAL BANK for savings, & coprovation existing under the laws of the United Status, in consideration of one doller, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim units PATRICK J. Caherra A BACHELOR all the right, little, interest, claim, or demand whatsoever it may have squired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number 25883084 and Assignment of Rents, recorder in the Recorder's Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF. Unit No. 5al, as delineated on the Survey of the following described parcel of real estate: That part of the Wast Half (Et) of the West Half (Wh) of Lot Twenty Five (25) (except the North Seventeen (17) feet and except the South Thirty Three (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the East Half (Et) of the West Half (Wh) of Lot Twenty Five (25) afterward, 17) feet aforesaid, 438,00 feet South of the South line of the North Seventeen (17) feet aforesaid and Seventy (70) feet East of the West line of the East: Half (Et) of the West Half (Wh) of Lot Twenty Five (25), (1) of feet thence West Line of the Morth Seventeen (17) feet aforesaid, 70.00 feet Co the West Line of the East: Of the West Half (Wh) of Said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North Neet Quarce (MWh) of Section Twenty Five (25), (20) feet thence West Line of the East Line of the East Half (Wh) of the West Half (Wh) of Section Twenty Five (25), in Cook County, Illinois, which survey is attached as Exhibit Average of the North, Range Thirteen (13), East of	1 ** CHACESCUP BY MERGER	WITH LAPTIUL PEDERAL SAVINGS OF AMENIC	
of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt wherevollar acknowledged, dor a pereby release, convey and quit-claim unto PATRICK J. Abern A BACHELOR all the right, title, interest, claim, or demand whatsoever it may have squired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number 25:83084. and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number to the premisers therein described situated in the County of Cook State of Illinois, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION—HITCH IS MADE A PART HEREOF. Unit No. 5A1, as delineated on the State of the West Half (Mh) of Lot Twenty Five (25) (except the North Selenteen (17) feet and except the South Thirty Three (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the East Half (Zh) of the West Half (Wh) of Lot Twenty Five (25) aforesaid, 430.00 feet South of the South line of the North Seventeen (17) feet aforesaid in the of the North Seventeen: (17) feet aforesaid and Seventy (70) feet East of the West line of the East: Half (Eh) of the West Half (Wh) of said Lot Twenty Five (25) aforesaid, both measured at right angles thereof; themes Bouth allong a line parallel to the East line of the East Half (Eh) of the West Along a line parallel to the Unit East line of the	→ EODMEDLY NOUN AS S	TANDARD FEDERAL SAVINGS AND LOAN ASSUCIATION OF CHICAGO	★★ the laws
all the right, title, interest, claim, or demand whatsoever it may have squired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number 25883084. and Assignment of Rents, recorder in the Recorder's Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION THICH IS MADE A PART HEREOF. Unit No. 5A1, as delineated on the survey of the following described parcel of real estate: That part of the Newline Survey of the West Half (Nh) of Lot Twenty Five (25) (except the North Seventeen (17) feet and except the South Thirty Thrae (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the South of the South line of the North Seventeen (17) feet aforesaid, 438.00 feet South of the South line of the North Seventeen (17) feet aforesaid; thence Northwesterly to a point, said point being 429.34 feet South of the South line of the North Seventeen (17) feet aforesaid; thence Northwesterly to a point, said point being 429.34 feet South of the South line of the North Seventeen (17) feet aforesaid; thence Northwesterly to a point, said point being 429.34 feet South of the South line of the East Half (Sh) of Lot Twenty 7105 (25) aforesaid both weasured at right angles thereto; thence South line of the North Seventeen (17) feet aforesaid; then (Nh) of Said Lot Twenty Pive (25), 12.00 feet; thence West along a line parallel to the South line of the North Seventeen (17) feet aforesaid, 70.00 feet on the South line of the East Half (Sh) of the West Half (Nh) of Said Lot Twenty Pive (25), in Brayton Farms No. 3, a Subdivision of the North West Quarter (Nh) of Saction Twenty Six (26), (except the West Eighty (80) acres thereof), Township Thirty Seven (37) North, Range Thirteen (13), East of the Third Principal Meridian. In Cook County, Illinois, which survey is attache	of the United Status, in consideration	of one dollar, and other good and valuable considerations, the receipt whereon is	hereby
and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number to the Premises therein described situated in the County of Cook State of Illinois, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF. Unit No. 5al, as delineated on the survey of the following described parcel of real estate: That part of the North Seventeen (17) feet and except the South Thirty Three (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the South of the South of the North Seventeen (17) feet aforesaid, 438,00 feet South of the South line of the North Seventeen (17) feet aforesaid; thance Northwesterly to a point, said point being 429,34 feet South of the South line of the North Seventeen: (17) feet aforesaid and Seventy (70) feet East of the West line of the East line of the East Half (Et) of the west Half (Wh) of Lot Twenty Five (25) aforesaid, both measured at right angles thereto; thence South along a line parallel to the East line of the East Half (Et) of the West Half (Wh) of said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North West Quarcer (NWh) of Section Twenty Six (26), (except the West Eighty (80) acres thereof, Township Thirty Seven (37) North, Range Thirteen (13), East of the Third Principal Meridian. In Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by FORD CITY BANK, as 'runtee under Trust No. 510, recorded in the Office of Recorder of Cook County, 'llinois, as Document No. 22,550,989, together with an undivided (08333) intersect in said Development Fercel (excepting from said Document Parcel all the Property and Spec comprising all twists defined and set forth in said Declaration in the free rights and easements appurtsnant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned to the free rights and easements for the benefit	PATRICK J. Aberta A BAC	HELOR	1
Document Number to the premises therein described situated in the County of Cook State of Stat			corded 84 .
State of Himote, as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION WHICH IS MADE A PART HEREOF. Unit No. 5A1, as delineated on the survey of the following described parcel of real estate: That part of the Part Helf (Et) of the West Half (Wh) of Lot Twenty Five (25) (except the North Seventeen (17) feet and except the South Thirty Thrae (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the Bast line of the East Half (Et) of the West Half (Wh) of Lot Twenty Five (25) aforesaid, 438.00 feet South of the South line of the North Seventeen (17) feet aforesaid, 438.00 feet South of the South line of the North Seventeen (17) feet aforesaid and Seventy (70) feet East of the West line of the East Half (Et) of the West Half (Wh) of Lot Twenty Five (25) aforesaid, both measured at right angles thereto; thence South along a line parallel to the East line of the East Half (Et) of the West Half (Wh) of said Lot Twenty Five (25), 12.00 feet; thence West along a line parallel to the South line of the East Half (Et) of the West Half (Wh) of said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North Nest Quarter (NWh) of Section Twenty Six (26), (except the West Eighty (80) acres thereof, Township Thirty Seven (37) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Cheserahip made by FORD CITY BANK, as Truitee under Trust No. 510, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 22,550,989, together with an undivided .08333 interact in and Development Parcel (excepting from said Document Parcel all the property and space comprising all the Units defined and set forth in said Declaration of DERAL Nivered and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned	and Assignment of Rents, recorded i	n the Recorder's Office of County, in the State of Illin	rois, as
Unit No. 5al, as delineated on the survey of the following described parcel of real estate: That part of the Part Half (Et) of the West Half (Wh) of Lot Twenty Five (25) (except the North Frienteen (17) feet and except the South Thirty Three (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the East Half (Et) of the West Half (Wh) of Lot Twenty Five (25) aforesaid, 438.00 feet South of the South line of the North Seventeen (17) feet aforesaid and Seventy (70) feet East of the West line of the East Half (Et) of the west Half (Wh) of Lot Twenty Five (25) aforesaid, both measured at right angles thereto; thence South along a line parallel to the East line of the East Half (Et) of the West Half (Wh) of the West Half (Wh) of said Lot Twenty Five (25), 12.00 feet; thence West along a line parallel to the South line of the East Half (Et) of the West Half (Wh) of said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North Neet Quarter (NW) of Section Twenty Six (26), (except the West Half (Wh) of said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North Neet Quarter (NW) of Section Twenty Six (26), (except the West Half (Wh) of said Lot Twenty Five (37) North, Range Thirtean (13), East of the Third Principal Meridian. in Cook County, Illinois, which survey is attached as Exhibit 'A" to Declaration of Condominium Ownership made by FORD CITY BANK, as fruitee under Trust No. 510, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 22,550,989, together with an undivided .083334 interset in said Development Parcel (excepting from said Document Parcel all the Property and Survey). Nortgagor also hereby grants to Mortgagee, its successors and assigns, as related and easements appurtenant to the above described real estate, the rights and easements appurtenant to the above described real estate, the rights		, to the premises therein described situated in the County of Cool	k ·
real estate: That part of the N=1. Haif (N=1) of the West Haif (N=1) of Lot Twenty Five (25) (axcept the North Seventeen (17) feet and except the South Thirty Thrae (33) feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the East Haif (N=1) of the West Haif (N=1) of Lot Twenty Five (25) aforesaid, 438.00 feet South of the South Line of the North Seventeen (17) feet aforesaid; thence Northwesterly to a point, said point being 429.34 feet South of the South line of the North Seventeen (17) feet aforesaid and Seventy (70) feet East of the West line of the East: Half (N=1) of the West Haif (N=1) of Lot Twenty Five (25) aforesaid, both measured at right angles thereto; thence South along a line parallel to the East line of the East Half (N=1) of the West Half (N=1) of said Lot Twenty Five (25), 12.00 feet; thence West along a line parallel to the South line of the North Seventeen (17) feet aforesaid, 70.00 feet on the West Line of the East Half (N=1) of the West Half (N=1) of said Lot Twenty Five (25), in Brayton Farms No. 3, a Subdivision of the North West Quarter (N=1) of Section Twenty Six (26), (except the West Eighty (80) acres thereof, Township Thirty Seven (37) North, Range Thirteen (13), East of the Third Principal Meridian. in Cook County, Illinois, which survey is attached as Exhibit 'A" to Declaration of Condominium Ownership made by FORD CITY BANK, as 'run'tee under Trust No. 510, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 22,550,989, together with an undivided .08333 interset in said Development Parcel (excepting from said Document Parcel all the property and Space comprising all the Units defined and set forth in said Declare in lobe Nortgagor also hereby grants to Mortgagee, its successors and assigns, as no been rights and easements appurtement to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned 95	SEE ATTACHED LEGAL DESC	RIPTION WHICH IS MADE A PART HEREOF.	ľ
Mortgagor also hereby grants to Mortgagee, its successors and assigns, as no free rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned	real estate: That part Twenty Five (25) (excep Thirty Three (33) feet Beginning at a point on (Wh) of Lot Twenty Five of the North Seventeen said point being 429.34 (17) feet aforesaid and Half (Eh) of the West H measured at right angle East line of the East H Five (25), 12.00 feet; of the North Seventeen the East Half (Eh) of t Brayton Farms No. 3, a Twenty Six (26), (excep Seven (37) North, Range in Cook County, Illinoi Declaration of Condomin Trust No. 510, recorded as Document No. 22,550, said Development Parcel	cof the Next Helf (Et) of the West Half (Wh) of Lot the North Seventeen (17) feet and except the South thereof) lying Southerly of a line described as follows the East line of the East Half (Et) of the West Half (25) aforesaid, 438.00 feet South of the South line (17) feet aforesaid; thence Northwesterly to a point, feet South of the South line of the North Seventeers Seventy (70) feet East of the West line of the East (25) aforesaid, both (26) aforesaid, both (27) of Lot Twenty Fire (25) aforesaid, both (26) of the West Half (Wh) of said Lot Twenty thence West along a line parallel to the South line (17) feet aforesaid, 70.00 feet on the West line of the West Half (Wh) of said Lot Twenty Five (25), in Subdivision of the North West Quarter (NWh) of Section of the West Eighty (80) acres thereof, Township Thirty (Thirteen (13), East of the Third Principal Meridian (25), which survey is attached as Exhibit 'A" to lium Ownership made by FORD CITY BANK, as Fruitee under in the Office of Recorder of Cook County, 1217018, 989, together with an undivided .08333% inter 202 in (excepting from said Document Parcel all the property	to be 3 Asst.
rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned -9.5	<u>-</u>		
	rights and easements ap	purtenant to the above described real estate, the right	8 .

This Mortgage is subject to all rights, easements, restrictions, conditions, COVE the

nants and reservations contained	d in said Declaration the same as though	
provisions of said Declaration (were recited and stipulated at length herein.	OVE
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11953 S. Lawndale Ave.

. Recorder's Box No. ___ Mail to:

Alsip, Illinois 60658-3615

MR & MRS JAMES HYNES

THIS INSTRUMENT WAS PREPARED BY

11953 S. Lawndale

Donna Fendler

Alsip, Illinois 60658

4192 S. Archer Avenue Chicago, Illinois 60632-1890



UNOFFICIAL COPY - -

Mill Mills

DEFT-01 RECORDINGS

Property of Cook County Clerk's Office T47777 TRAN 2661 98/25/92 15:46:00 #6381 # 〒子記一台西のほの CODK COUNTY RECORDER

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Property of Cook County Clerk's Office COOK COUNTY RECORDER #6381 # #-92-63036 147777 TRAM 2661 08/25/92 15:40:1

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DEFT-OF RECORDINGS