

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

A42763-PF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
14444 TRAM 5712 08/26/92 09:06:00
#0673 : # 92-631506
COOK COUNTY RECORDER

92631506

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR
BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness
secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ANDREW J. CUNNINGHAM, JR. AND KATHLEEN CUNNINGHAM, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain TRUST DEED bearing date the 13 day of APRIL

19 76, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
ASSIGNMENT OF RENTS 23452075
of records, on page _____ as document No. 23452074, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 45 (EXCEPT THE WEST 15 FEET THEREOF) AND LOT 46 IN BLOCK 2 IN P. D. SMITH'S
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 36, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
BEING LOT 4 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2914 WEST 36TH PLACE
CHICAGO, IL
P. I. N. 16-36-307-050

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~SIGNATURE~~, and its corporate seal to be hereto affixed, this 19 day of AUGUST, 1992.

COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/FORD CITY, FORMERLY
KNOWN AS FORD CITY BANK

By [Signature]
STEPHAN P. FAGAN ~~VICE~~ VICE PRESIDENT

Attest: [Signature]
DEBORAH A. CORSO ~~VICE~~ COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652
(NAME AND ADDRESS)

92631506

2750

0291386791

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

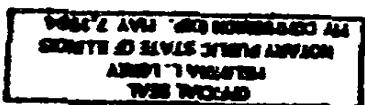


MAIL TO:

CHICAGO TITLE AND TRUST CO.
ATTN: VANESSA A. LATSON/KNIGHT - ESC# 7375465
111 WEETM WASHINGTON STREET
CHICAGO, IL 60602

Form No. 835 BankForm, Inc. - April, 1980

Property of Cook County Clerk's Office



Melissa L. Loney
NOTARY PUBLIC
19 92 day of AUGUST

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
STEPHAN P. FAGAN
VICE President of the COLE TAYLOR BANK
personally known to me to be the _____
a corporation, and DEBORAH A. CORSO
personally known to me to be the _____
COLLATERAL OFFICER, and personally known to me to be the _____
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE
COLLATERAL OFFICER
President and _____
they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ day of AUGUST 19 92

90516926