. DEPT-01 RECORDING

\$23.50

ss. . T#4444 TRAN 5746 08/26/92 19:31:00

#0758 ナージスーを送ま589 COOK COURTY RECORDER

COUNTY OF COOK

FULL RELEASE OF LIEN

The undersigned, National Loan Servicenter, Inc., a corporation (formerly known as Comprehensive Marketing Systems, Inc.) organized and existing under laws of the United States, hereby declares that it was the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in the secured by the following instrument(s):

DP II:

March 11th, 1977

MORTCAGOR:

RUSSELL E. VAN AND DIANE J. VAN, his wife

RECORF EF:

March 16, 1977, Instr.#23852544

1234 N. LOTUS SKOKTE, EL GOOTT

10-16-115-044-0000

to which reference is here made and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said inscrument(s).

IN WITNESS WHEREOF, the said National Loan Servicenter, Inc., has caused this instrument to be executed by Charles A. Ray, its duly authorized Vice President, this 30° day of 30° , 1993° .

Attest: Catherine A. LoGiudice
Assistant Secretary

By: Marles A. Ray
Vice President

District of Columbia) ss.

Before me, Ruby C. Dixon , a Notary Public within and for the State and County aforesaid, personally appeared Charles A. Ray, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of a corporation, and that be as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 30th day of JINE

Notary Public

My Commission Expires: We Commission Employ Comforther 14 1999

(SEAL)

This instrument was prepared by:

(NAME) Cecila R Auffin

The Was

RUSSELL E. VAN 9334 N. LOTUS SKOKTE, TL 60077-1151

7350 7350

9263156°

UNOFFICIAL COPY

Lot 48 (except the North 10 feet thereof) and the North 20 feet of Lot 49 in Oliver Salinger Company's Third "L" Terminal Subdivision, being a Subdivision of the North East quarter of the South West quarter of the North West quarter of Section 16, Tomship 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

695**46**976