RELEASE OF MORTGAGE OR TRUST FICHALS COPS 92631665

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR

DEPT-01 RECORDING \$25.50 T#8888 TRAN 3940 08/26/92 11:18:00 #1397 # E *-92-631665 COOK CONNTY RECORDER

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.
, a corporation of the State of
VIRGINIA , for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto HAROLD IN HACKL AND WILMA M. HACKL
7534 KEELIR SKOKIE IL 60076
(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the 20TH day of $MARCH$, 19.87 , and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in
Book, of records, on Page, as Document No. 87160635,
to the premises therein described, situated in the County of, State
of Illinois, as follows, to wit:
SEE ATTACHED.
92631665
together with all the appurtenances and privileges thereunto relonging or
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. Nas caused these
presents to be signed by its ASSISTANT Vice President, and Assested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 22ND day of JULY , 19 92 .
FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATIO:
ATTORNEY IN FACT
THIS INSTRUMENT
PREPARED BY:
SEAL SHALL BY: ASSISTANT VICE PRESIDENT KAREN K. FULLWOOD
First Union Mortgage Corporation KAREN K. FULLWOOD Post Office Box 18109
Post Office Box 18i09 No. A. C. Raleigh, NC 27619

Attest:

/113U23 FUMC 2187 (787)

UNOFFICIAL COPY

STATE OFNO	ORTH CAROLINA			
COUNTY OF WAKE		SS		
		<u>, </u>	, a notary public in and for	
said County, in the State aforesaid, DO HEREBY CERTIFY that				
KAREN K. FULLW	_{OOI} personally know	n to me to be	ASSISTANT Vice President	
of the FIRST	UNION MORTGAGE COR	. а	corporation, and	
ROSE BARKLEY	, person	ally known to	me to be the Assistant	
Secretary of said corporation, and personally known to me to be the same				
persons +>ose	names are subscri	bed to the fo	regoing instrument, appeared	
before me chi:	day in person an	d severally a	cknowledged that as such	
ASSISTANT Vice President and Assistant Secretary, they signed				
and delivered the sold instrument and caused the corporate seal of said				
corporation to be affixed thereto, pursuant to authority given by the				
Board of Direc	tors of 🛂 🕻 corp	oration, as t	heir free and voluntary act,	
		ct of said co	rporation, for the uses and	
	ein set forth.	0/		
	ier my hand and my	seal this _2	2ND day of July ,	
19_92	W. A. J.	CO.		
	WOHARY	4	Polichett W. Arthur Hotory	
Y Y			Notary X	
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RELEASE DEED BY CORPORATION			!! X W !!	
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		ADDRESS OF PROPERTY:	WILMA 7534 N. SKOKIE,	
		9 9	15.75.75.85 S.X.	
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		A00R	MAIL TO: WIKMA 7534 N. SKOKIE,	
/142t2			(3	
7 142 C2 FUMC 2187 (7787)			A September 1	

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Lots 24, 25 and 26 and the South 15 feet of Lot 27 in Block 3 in Arthur Michel & Co., lower of the Third Principal Meridian, in Cook County, Illinois. Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 680 M Permanent Index ₹'s 10-27-403-027 (Affects Lot 26) 10-27-403-028 (Affects Lot 25 10-27-403-029 (Affects Lot 24) 10-27-403-039 (Affects the South 15 feet of Lot 27) Vol. 125

Property of Cook County Clerk's Office

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