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Form MP-10
Revised 7:91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 91 SERIES C & D ASSIGNMENT OF MORTGAGE

92631695

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3/13

KNOW THAT ADVANCE BANK, f.s.b. a N ILLINOIS CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 30, 1992 made by KENNETH F. MC CRACKEN, A BACHELOR to Assignor in the principal sum of SEVENTY TWO THOUSAND SIX HUNDRED SEVENTY FIVE & NO/100 Dollars (\$ 72,675.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92631694, on real estate legally described as follows:

UNIT 278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NO. 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22710013, IN THE SOUTHWEST 1/4 OF SECTION 24 AND THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: #27-24-308-029-1035

COMMONLY KNOWN AS:
7919 WEST 164TH COURT, UNIT #278
TINLEY PARK, IL. 60477

92631695

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of JULY, 19 92

Assignor: ADVANCE BANK, f.s.b.
By: Mary Beth Palka LENDER
Title: VICE PRESIDENT

ATTEST (SEAL)
By: Morgan L. Fitch
Title: EXECUTIVE VICE PRESIDENT

• DEPT-01 RECORDING \$23.50
• T#858) TRAN 3946 08/26/92 12:57:00
• #128 SE *-92-631695
• COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, VERDA MICELLI, a Notary Public in and for the County and State aforesaid, do hereby certify that MARY BETH PALKA and MORGAN L. FITCH, IV who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and EXECUTIVE VICE PRESIDENT of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 30TH day of JULY, 19 92

Verda Micelli
Notary Public

VERDA MICELLI
Notary Public, State of Illinois
My Comm. Expires 6/20/96
(SEAL)

My Commission Expires JUNE 20, 1996
This instrument was prepared by VERDA MICELLI
LANSING, IL. 60438

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92631695



ADVANCE BANK, f.s.b.
2320 THORNTON ROAD
LANSING, IL 60438
ATTN: VERDA MICELLI