

Prepared by  
REGINA R. PRICE

# UNOFFICIAL COPY

92631834

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 18 day of MARCH 1992  
UNITED SAVINGS ASSN. OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
MERRILL LYNCH CREDIT CORP., 7751 BELFORT PKWY., JACKSONVILLE, FL. 32256

, party of the second part at or before the enscaling and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the  
28 day of FEBRUARY ONE THOUSAND NINE HUNDRED NINETY TWO  
made by JOSEPH W. HUNNEWINKEL, A BAUCILO

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED EIGHTY THOUSAND THREE HUNDRED AND 00/100  
which mortgage is recorded 3-00-92 in the office of the County of COOK in Book 0423.00  
Mortgages, pages T89999 TRAM 3405 08/26/92 09:44:00  
#0857 # \*72-431834  
COOK COUNTY RECORDER

Known as 1016 NORTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60622

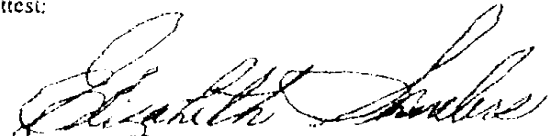
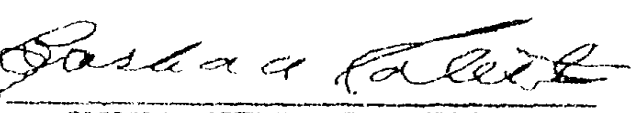
TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest, TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

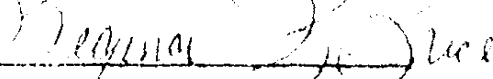
TOP 6 IN WEBB'S SUBDIVISION OF BLOCK 4 IN THE SUPERIOR COUNTY COMMISSIONER'S  
PARTITION OF THE WEST 1/2 OF BLOCK 3 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 180300.00 ) ONE HUNDRED EIGHTY THOUSAND THREE HUNDRED 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.500  
per cent per annum from the 1ST day of MARCH 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
18 day MARCH 1992

Attest: UNITED SAVINGS ASSN. OF TEXAS FSB  
  
ELIZABETH SANDERS, ASST. SECRETARY  
By:   
BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by:   
REGINA R. PRICE

\$23.00E

Return to: UNITED SAVINGS ASSN. OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

page

Assignments of Mortgages for said County, on

and recorded in Book

at

o'clock, in the

noon

A.D.

day of

the

the County of

Received in the

Office of

DATED

TO

Assignment of Mortgage



ELIZABETH SANDERS ASSISTANT SECRETARY

*Elizabeth Sanders*

Sworn to and subscribed before me, at HUNTSVILLE, TEXAS, the date aforesaid.

FSB

BE IT REMEMBERED, that on this 18 day of MARCH 1992 in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, I, ELIZABETH SANDERS, personally appeared, before me, the subscriber, a Notary Public of the State of TEXAS, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that BARBARA ROBERTS is the ASST. VICE PRESIDENT of the Assignor and as and for her voluntary act and deed and as and for the voluntary act and deed of said corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

92631834

Property of Cook County