

6387401
Pool/Comm. #
Prepared by

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LORETTE RANDALL

KNOW ALL MEN BY THESE PRESENTS: **92631857**

THAT on this **9TH** day of **MARCH**,
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFLORE PKWY
JACKSONVILLE, FL 32256, party of the second part at or before the encasing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

27TH day of **FEBRUARY**
made by
ADELA HERNANDEZ, A SPINSTER
TO: **UNITED SAVINGS ASSN OF TEXAS FSB**
on lands in the **CITY OF CHICAGO,** **COUNTY OF COOK,**
STATE OF Illinois

to secure the payment of the sum of **FIFTY FIVE THOUSAND FIVE HUNDRED THIRTY THREE AND 00/100**
which mortgage is recorded **115-92-43-1857** in the office of the County of **COOK** in Book of
Mortgages, pages

Known as **2943 WEST 36TH STREET, CHICAGO, IL 60632**

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest, TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

**LOT 22 IN BLOCK 2 IN PIERSON D. SMITH'S SUBDIVISION, OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to take, use and take all lawful ways and
means for the recovery of all the said money and interest, and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ **55533.00**) Dollars
FIFTY FIVE THOUSAND FIVE HUNDRED THIRTY THREE AND 00/100

principal and interest thereon to be computed at the rate of **9.000**
per cent per annum from the **1ST** day of **APRIL**, **1992**

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its **ASSISTANT SECRETARY** and these presents to be signed by its **Vice President**, this
9TH day **MARCH**, **1992**

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

Sammy Alsobrooks
SAMMY ALSOBROOKS, VICE PRESIDENT

Prepared by: *Lorette Randall*
LORETTE RANDALL

DEF7-01 RECORDINGS \$23.00
T#9999 TRAN 3406 08/26/92 09:49:00
#0880 # *92-431857
COOK COUNTY RECORDER

92631857

UNOFFICIAL COPY

Property of Cook County Clerk's Office

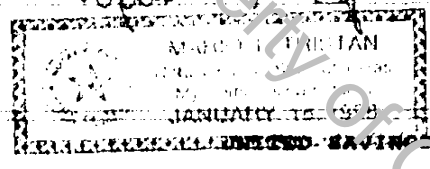
BE IT REMEMBERED, that on this **9TH** day of **MARCH** in the year of Our Lord **ONE THOUSAND NINE HUNDRED NINETY TWO**, before me, the subscriber, a Notary Public of **TEXAS**, personally appeared **ELIZABETH SANDERS** who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the **ASSISTANT SECRETARY OF UNITED SAVINGS ASSN OF TEXAS FSB** the Assignor named in the within Assignment; that **SAMMYE ALSOBROOKS** is the

Vice President of said **FSB** that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said **FSB**; that deponent well knows the corporate seal of said **FSB** and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said **VICE PRESIDENT** as and for her voluntary act and deed and as and for the voluntary act and deed of said **FSB** in presence of deponent, who thereupon subscribed her name thereto as witness.

Sworn to and subscribed before me,
at **HOUSTON TEXAS**
the date aforesaid.

Elizabeth Sanders

ELIZABETH SANDERS, ASSISTANT SECRETARY



Assignment of Mortgage

ASSN OF TEXAS FSB
TO

DATED _____

Received in the _____ Office of
the County of _____ on
the _____ day of _____ A.D.,
, at _____ o'clock, in the _____ noon
and recorded in Book _____ of
Assignments of Mortgages for said County, on
page _____

Return to:
UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

92631857

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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