

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Prepared by:

CHERYL JONES  
AMERICAN HOME FINANCE, INC.  
1250 WEST NORTHWEST HIGHWAY, # 700  
PALATINE, ILLINOIS 60067

This space for Recorder's use:

After recording send to: 0026757

FORTUNE BANK, A SAVINGS BANK  
16120 US 19 NORTH  
SUITE 138  
CLEARWATER, FLORIDA 34624-6895

92631203

DEPT-01 RECORDING \$21.00  
T#1111 TRAM 5028 03/26/92 09:59:40  
49659 : A \* -92-631203  
COOK COUNTY RECORDER

For value received, the undersigned hereby grants, assigns and transfers to:

FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,  
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 19, 1992 and executed by 12631202

STEPHEN T. HOPKINS AND KATHLEEN S. HOPKINS, HIS WIFE, IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 35 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 2 IN OLIVER M. CARSON'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-408-004

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COMMONLY KNOWN AS:  
724 LINDEN AVENUE, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

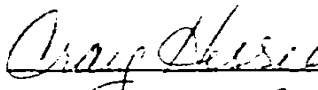
by:   
President (Affix Corporate Seal)

Witness

State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public: 

Commission Exp: 6-6-96

Date: 8-19-92

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BOX 15

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Property of Cook County Clerk's Office

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