

RELEASE OF MORTGAGE

# UNOFFICIAL COPY

Loan No. 271577-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto JOHN HENDRICKSON AND BARBARA A. HENDRICKSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89588073, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-91 R: \$22.00  
191111 TRAM 5933 08/26/92 10:30:00  
#9678 # A \* -92-631222  
COOK COUNTY RECORDER

Property Address: 4730 N. KENNETH-UNIT 1G, CHICAGO, ILLINOIS 60640  
Permanent Index No: 13 15 105 040 1007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 20, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Nickie Jester*  
Loan Servicing Officer

By: *Donna M. Johnson*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JIM BOLAN / J. UMLAUF  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
6242 North Harlem Avenue  
Northridge, Illinois 60634

*Donna M. Johnson*  
Notary Public

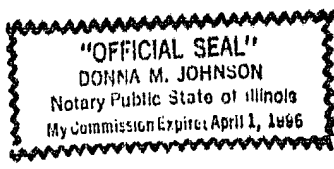
92631222

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

RECORDED & INDEXED

MAIL TO:  
LAW OFFICES OF DON CARRILLO  
218 North Jefferson Street - Suite 101  
Chicago, Illinois 60631  
(312) 454-0889

Mail to



2350

LAW OFFICES OF  
DON CARRILLO  
218 North Jefferson Street - Suite 101  
Chicago, Illinois 60631  
(312) 454-0889

REC-94 003 005

# UNOFFICIAL COPY

Property Address: 4730 N. HAMMETH UNIT 10 CHICAGO, ILLINOIS 60680  
Permanent Index No: 13 15 105 040 1007

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 20, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Nickie Foster*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / J. UMLAUF  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Donna M. Johnson*  
Notary Public

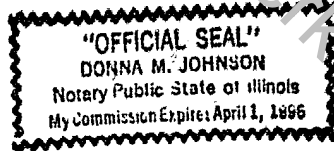
92631222

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\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to:  
MR. HENDRICKSON C/O DON CARRILLO  
218 N. JEFFERSON ST., STE. 101  
CHICAGO, ILLINOIS 60661

*Mail to*



RE054 903,685

LAW OFFICES OF  
DON CARRILLO  
218 North Jefferson Street - Suite 101  
Chicago, Illinois 60661  
(312) 454-0888

*[Handwritten mark]*

*2750 Price*

UNIT "1-G" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):  
LOT 4A (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOTS 45 TO 50 BOTH INCLUSIVE IN BLOCK 3 IN L. E. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 IN MONTROSE IN THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT DATED NOVEMBER 22, 1960 AND KNOWN AS TRUST NUMBER 27146 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 19 624 105; TOGETHER WITH AN UNDIVIDED 4.235 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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