

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, Federal Home Loan Mortgage Corporation, dated the 1st day of October, 1987, executed by BONNY BUMILLER, A SPINSTER, as mortgagors to AMERIMAC SAVINGS BANK, and recorded in the State of Illinois, County of Cook, on the 8th day of October, 1987, as Document #87547835, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

DESCRIPTION: UNIT NO 6P AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ("PARCEL"): LOTS 13, 14, 14, 16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEPER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH ONE ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND D37, IN RAILROAD ADDITION TO THE TOWN OF HARLEM BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HARVARD HOUSE CONDOMINIUM (CONDOMINIUM DECLARATION) MADE BY RIVER FOREST BANK & TRUST COMPANY, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1969 AND KNOWN AS TRUST NO. 1515 FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH PERCENT INTEREST IN PARCEL. (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE EASEMENTS, TENEMENTS AND APPURTENANCES THEREUNTO BELONGING. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AN ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-14 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

P.A.N. 15412-434-046-1056

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 20th day of August, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY: HEARTLAND FEDERAL SAVINGS AND
LOAN ASSOCIATION AS ATTORNEY IN
FACT

92631301

ATTEST:

Jeanne Douglas
Jeanne Douglas
Assistant Secretary

BY: *Steve Morcom*
Steve Morcom
Vice President

ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.50
T#2222 TRAN 6/25 08/26/92 09:45:00
#2505 * -92-631301
COOK COUNTY RECORDER

STATE OF OKLAHOMA)
) SS.
COUNTY OF KAY)

On this 20th day of August, 1992, before me, Martha D. Figueroa, personally appeared Steve Morcom, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Jeanne Douglas known to me to be the Assistant Secretary of HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, the Association that executed and whose name is subscribed to the within instrument as the Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION thereto as principal and the name of HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, and that said HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION executed the same as such Attorney-in-Fact.

My Commission Expires:
February 4, 1995

Martha D. Figueroa
Martha D. Figueroa
Notary Public

Prepared By: Interwest Mortgage Corporation
400 East Central
Ponca City, OK 74601

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ADDRESSEE

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