| N. N |
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| 51274239 |
| CIE |

| UNTY OF <u>Cook</u> | a notary public in and for the said County, is the Cynthia Elmore-Grazian. Vice Andrew E. Tinberg, Executive personally known to me to be the same personal going instrument, appeared before me this day in pseudof and delivered the said instrument as the purposes therein set forth. Given under my hand and official No day of May 19.92 | -President & Corp. Counsel Vice-President Lwhose name # #F@ahsembed to the fore- lerson, and acknowledged that L he V signed. |
|--------------------------------|---|---|
| OUNTY OF <u>Cook</u> | Cynthia Elmore-Grazian. Vice Andrew E. Tinberg, Executive personally known to me to be the same personal going instrument, appeared before me this day in pseuled and delivered the said instrument as Elispurposes therein set forth. | -President & Corp. Counsel Vice-President Lybose name B BEQuincribed to the foreserson, and acknowledged that the Y signed, LT free and voluntary act, for the uses and |
| UNTY OF <u>Cook</u> | Cynthia Elmore-Grazian. Vice Andrew E. Tinberg, Executive personally known to me to be the same personal going instrument, appeared before me this day in pseuled and delivered the said instrument as the | -President & Corp. Counsel Vice-President Lwhose name # #F@ahsembed to the fore- lerson, and acknowledged that L he V signed. |
| OUNTY OF <u>Cook</u> | Cynthia Elmore-Grazian. Vice Andrew E. Tinberg, Executive | -President & Corp. Commest Vice-President |
| UNTY OF Cook | | State aforesaid, DO HERED7 45RTIFY that |
| UNTY OF Cook | the Undersigned | |
| | | .00 |
| ATE OF Illinois | 1,,, | No of va. Vice-Breedicht |
| | Oynthia Finguist | Vice-President & Corp. (SEAL) |
| | | 277 (SEAL) |
| WITNESS ourhand. | s and seal s. this 22nd day of | May |
| ether with all the appurtenar | nces and privileges thereunts belonging o | r appertaining. |
| | 'C | COOK COUNTY RECORDER |
| | 0/ | . 0EPT-01 RECORDING . 140010 TRAN 2823 08/26/92 : . 46416 + 4-92-632 |
| IN: 28-17-3 | 16-002-2002 | |
| dress: 6329 We | st 198th Street, Oak Forest, | IL 60452 92632408 |
| | ry Ridge Unit Number 1 Part of 6 North, Range 13 East of the 1s | |
| Ilinois | | E she Guish Here 1/4 of |
| | emises therein described, situated in th | ie County of <u>Cook</u> , State of |
| | Booko(| |
| | and recorded in the Recorder's Office | |
| ive acquired in, through, or l | ny a certain Mortsage & Aof Rents | aring date the 15th day of |
| • • | • | i. or demand whatsouver they may |
| оне address is 6329 | W. 158th St. Oak Forest, IL | 60452 |
| ease, convey and quit-claim | unio James P. Sullivan and Mar (NAME / | y Grace Sullivan, his wife |
| other good and valuable co | and State ofIllinois for insiderations, the receipt whereof is here | and in consideration of one dollar, and by acknowledged, do_ashereby remise, |
| the County of <u>Gook</u> | | |
| | | |
| 5533 S. Cicero Ave | of Oak Forest, an illinois Ba | nking Corporation |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Marilyn Lanigan 15533 S. Cicero, Oak Forest, IL 6C452 (Name) (Address)

Property of Cook County Clerk's Office

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