WALE THE CONTROL PROPERTY S. 92632409

	WITNESS_OUT_ STATE OF_ILLInots COUNTY OF_Cook_	the Undersigned a motory public in and for the said County, in the State aforesaid. DO HEREP's CERTIFY that Cynthia Elmore-Grazian, Vice-President & Corp. Counsel Andrew E. Tinbers, State aforesaid. DO HEREP's CERTIFY that Cynthia Elmore-Grazian, Vice-President & Corp. Counsel Andrew E. Tinberg, Executive Vice-President personally known to me to be the same person. S. whose names. Are subscribed to the fore-		
	STATE OF_ILLInots	hand_sand_seal_sibis22nd		
	STATE OF_ILLInots	hand_sand_sent_sibis22nd		
		hand_sand_sent_sibis22nd		
	WITNESS <u>our</u>	hand_sand_scal_sibis22ndday_ofMay		
	WITNESS our	hand_Band seal_Bibls22ndday ofMay 19_1092		
	WITNESS our	O _E		
	together with all the appurtenances and privileges thereuse belonging or appertaining.			
		. 140010 TRAN 2823 08/26/92 1212310 . 26417 1 K 92-632409 . CODK COUNTY RECORDER		
5	PIN: 28-17-	316-002-0000 . DEPT-G1 RECORDING \$77		
\mathcal{M}	Address: 6329 W	est 15/c), ST. Oak Forest, IL 60452		
5 51274259	90079426 & 27. to the premises therein described, situated in the County of Cook, State of Illinois as policies, to wit: Lot 2 in Duvan's Country Ridge Unit No. I Part of the Southwest 1/4 of Section 17, Township 36 North, Bange 13 East of the Third Principal Meridian in Cook County, 1111nois.			
			State of 11750 is	in Bookofpageas Document Number
			of the County of <u>Cook</u> and State of <u>Tllinois</u> Jor and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do_eshereby remise, release, convey and quit-claim unto <u>James P. Sullivan and Mary Grace Sullivan</u> , his wife. (NAME AND ADDRESS) whose address is 6329 W. 157th St. Oak Forest, IL 60452 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever <u>thay may</u> have acquired in, through, or by a certain <u>Mortgage & Aof Rents</u> , bearing date the <u>15th</u> day of <u>February</u> , 19 20 and recorded in the Recorder's Office of <u>Cook</u> County, in the	
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	11			
2 10				
K 1 .				

RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE

This instrument was prepared by Marilyn Lanigan,

Property of County Clerk's Office

STEPPEN STEP