

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

916303

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL MUTUAL LIFE
INSURANCE COMPANY AN IOWA CORPORATION
711 HIGH STREET, DES MOINES, IOWA 50392

92632414

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 7th day of MAY, 19 92 made by:

MICHAEL W. VETTERICK AND DIANA J. VETTERICK, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

NINETY SEVEN THOUSAND NINE HUNDRED EIGHTY SEVEN and NO/100

92355210

DOLLARS (\$ 97,987.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 35 IN PASQUINELLI'S FAIR MEADOWS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1966, AS DOCUMENT NUMBER 2273980, IN COOK COUNTY, ILLINOIS.

TAX I.D. #29-22-303-036

DEPT-01 RECORDING \$23.50
198888 TRAN 4458 05/21/92 12:57:00
\$3437 E #92-355210
COOK COUNTY RECORDER

219 E. 168TH PLACE
SOUTH HOLLAND, IL 60473

92632414

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE NAME AND ADDRESS OF PRINCIPAL MUTUAL LIFE INSURANCE COMPANY. Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ as Document No. 92-319261 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 7th day of MAY, A.D. 19 92

92355210

DEPT-01 RECORDING \$23.50
159910 TRAN 2823 08/26/92 12:23:00
\$4422 E #92-632414
COOK COUNTY RECORDER

ATTEST

(SEAL)

JIM STONE Assistant Secretary

DIANE SWEENEY Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of MAY, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:
DEBBI KARL
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

OFFICIAL SEAL
MICHELLE DESILVA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 24, 1995

Intercounty # 51301265

Madison

GLAONS Unit M

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Property of Cook County Clerk's Office

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