FOR VALUE RECEIVED, the undersigned he to TEMPLE-INLAND MORTGAGE CORPORATION	reby grants, assigns and transfers
of the undersigned in and to a certain	Note dated AUGUST 14, 1992,
executed by <u>DAVID L. LAMBERT</u> , A BACHI	ELOR, AND BARBARA A. HALM, A
SPINSTER	
to PREMIER HOME FINANCING, INC., its s corporation organized under the laws o	f the State of Illinois, whose
principal place of business is 1315 W.	22nd St., Suite 100, Cak Brook, IL
coros hamalances and senses to be and man	An does exercise of \$ 112 100 00
secured by a Mortgage dated AUGUST	14, 1992 and recorded in
, securing the fol	lowing real estate, to wit:
	,
UNIT 4-"2 TOGETHER WITH ITS UNDIVIDED	DEPOENTAGE INTEREST
THE COMMON FLEMENTS IN 159 WEST GOD	THE CONDOMINIUM AS
DELINEATED (AD DEFINED IN THE DECLARAT	ION RECORDED 96 L TOWNSHIP 39 NORTH.
DOCUMENT NUMBER 25271354, IN SECTION 4 RANGE 14, EAST OF THE THIRD PRINCIPAL	MERIDIAN, IN COOK
COUNTY, ILLINOIS.	
17-04-221-044-1014	,
	. DEPT-01 RECORDING #23.50
Or	. T46666 TRAN 9078 08/26/92 10:17:00
	・ #6602 # ※一学之一る選之の名称 ・ CROK COUNTY RECORDER
COMMONLY KNOWN AS: 159 W GOETHE, L	INIT 4-"B", CHICAGO, IL 60610
COMMONDI RHOWN AS.	
	• 11
IN WITNESS WHEREOF, said Assigner has a hereto affixed, and has caused its rame	caused its corporate seal to be
its President, and attested by its Vic	ce-President, this 14th day of
AUGUST , 1992.	•
J GATHAGG	MOME FINANCING, INC.
· · · · · · · · · · · · · · · · · · ·	i OO
BY:	genome My Secret
Lawre	nce a. Budhik President
ATTEST:	Market
Susar	McGowai Vice-President
·	
STATE OF ILLINOIS )	7 92632 <b>968</b>
) SS	0,
COUNTY OF DU PAGE )	
I, the undersigned, a Notary Public in	and for the County and State
aforesaid, DO HEREBY CERTIFY that Lawre	ence M. Budnik, personally known to
me to be the President of PREMIER HOME personally known to me to be the Vice-F	FINANCING, INC., and Susan McGowan,
personally known to me to be the same p	persons whose names are subscribed
to the foregoing instrument, appeared by	before me this day in person and
severally acknowledged that as such Presigned and delivered the said instrumen	esident and Vice-President they
said corporation to be affixed thereto,	pursuant to authority given by the
Board of Directors as said corporation,	as their free and voluntary act,
and as the free and voluntary act and duses and purposes therein forth.	leed of said corporation, for the
	•
Given under my hand and office seal t	his 14th day of AUGUST
1992.	
Commission expires: February 75, 1995	1/.20
WIIV	(like Linker
	yma yvilla
<b>A</b>	Notaru Dublia
This document prepared by:	Notary Public
Vida Zinkus	" OFFICIAL SEAL "
	" OFFICIAL SEAL "

Pare 1515

Oak Brook, IL 60521

## UNOFFICIAL COPY

Service of County Clarks 92632068