B 5/3/4336 @

Statutory (ILLINOIS) (individual to individual)

CON: Consult a lawyer before using or acting under this form. Neither the purish say warranty with respect thereto, including any warranty of merchantebility.

92632246

THE GRANTOR S, Thomas J. Niemiera and Susan Niemiera, his wife

of Orland Cook of the city County of ... State of ILLINOIS for and in consideration of TEN AND NO/100-----(\$10.00) --- DOLLARS, and other valuable consideration handpaid, CONVEY S and WARRANTS to Rolland R. Smith and Sue I. Smith 8216 Holly Court, Palos Hills, IL 60465 DEPT-01 RECORDING

\$23.50

140010 TRAN 2818 08/26/92 11#5##00

253 # ×-92-63:2244 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the COOK in the State of Illinois, to wit: County of

Lot 4 in Orland Villa, a subdivision of part of the East 4 of the East & of the East & of the Northwest & of Section 2, Township 36 North Range 12, East of the Third Principal Meridian, in Cook County, Titinois.

Subject to covenants, conditions and restrictions of records and real estate taxes for the year 1992 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenar ev in common, but in joint tenancy forever.

| Permanent Rea | il Estate Index Nu | mber(s):27- | 02-124-004 | | |
|--------------------|--------------------|----------------|---------------|-------------|---------------------------|
| Address(es) of | Real Estate: 13 | 533 South 84th | Avenue, Orian | d Park, II. | 50462 |
| | Thomas | DATED III | ais 1314 an | Migner | 19 9 3 2 36 ÅL) |
| PLEASE PRINT OR | Thomas (| . Niemiera | Susan | Niemiera | |
| TYPE NAME(S) BELOW | Thom | (SE | | | (SEAL) |

Cook ... ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of

said County, in the State aforesaid, DO HEREBY CERTIF what Thomas J. Niemiera and Susan Niemiera, his wife

OFFICIAL Alexander Printer Notice Public, State of P

SIGNATURE(S)

personally known to me to be the same person & whose names . are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| | 13 | TH day of AUGUST 1992 |
|---|-----------------------|--|
| Given under n hand gret official seat, this | and the second second | 1/2 miles and the control of the second |
| | 9.2 | 61 Bar |
| Commission Lib 2 4/13 | 1075 | a complete of me |
| Commission Colors = 1 | 19 | The second secon |

ALEXANDER P. MATUG, P.C. This instrume (NAME AND ADDRESS) th Street, Suite 250, Palos Heights, IL

60642

JHWES B. CARROLL & ASSOC. SKELLEN KYLLEY-BUKEYSON)

SEND SUBSEQUENT TAX BILLS TO

Rolland R. Smith 13500 South 84th Ave. Orland Park, IL 60462

(City, State and Zip)

OB

RECORDER'S OFFICE BOX NO. ..

AFFIX "RIDERS" OR REVENUE STAMPS HERE

