MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

tyll atamenter 2 on a 11 /ndebtedness secured by 27, 1987, executed by that certain mortgage of \$69,546.00 ANN M. ROBINSON, A SPINSTER

92633487

to THE FIRST MORTGAGE CORPORATION , Page N/A , and/or Inst 1, 1987, in the records of COOK recorded at Volume/Book N/A , and/or Instrument Number 876358043 December , the undersigned, being the present legal owner of said indebtadness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 18 IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 31-03-412-012

PROPERTY ADDRESS: 4239 W. 188TH PL., COUNTRY CLUB HILLS, IL 60477

92633487

DEPT-01 RECORDING \$23.50 T#6666 TRAN 9089 08/26/92 14449±00

*-92-633487

COOK COUNTY RECORDER

In witness whereof, the uncersigned has caused these presents to be executed on , 1972. this the 20th day of July

STANDARD FEDERAL SAVINGS BANK



Attest:

RM02

513034752

SHEILAH STANDIFER **ASSISTANT SECRETARY** ANTHONY ODOMS ASSISTANT VICE PRESIDENT

County Cla

State of Maryland County of Frederick

On this 26th day of July , 1992, before me, the undermigned officer, personally and SHEILAH STANDIFER appeared ANTHONY ODOM , who acknowledged themselves to be the ASSISTANT VICE PRESIDENT and of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my mand and official

COHANIE BA NOTARY PUBLIC

STEPHANIE BEST Notary Public My commission expi 18, 1995

Prepared by:

(SHARI BRABILU STANDARD FEDERAL SAVINGS BANK P.8: 00X 9481, #1010

GAITHERSBURG, MD 20898-9481

UNOFFICIAL COPY

Cot Colling.



MAIL TO: AMN ROBINSON SON 4239 W. 18828 P. .
COUNTRY CLUB HILLS, II. 60478