

UNOFFICIAL COPY

200222-1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and **MANUFACTURERS HANOVER MORTGAGE CORPORATION**

as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated FEBRUARY 27, 1985 made and executed by DALE H. & BERNADETTE JONES to MANUFACTURERS HANOVER MORTGAGE CORPORATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on MARCH 4, 1985 and MARCH 4, 1985 as Document Nos. 27460464, and 27460465, respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this AUGUST 10, 1992.

Property Address: 1012 172nd St, East Hazel Crest, IL 60429
Permanent Index No: 29-29-401-041-0000

(See Attached Legal)

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

(SEAL)

By:

[Signature]
Vice President

Attest:

[Signature]
Trust Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

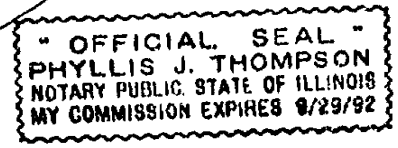
I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. D. Manelli, Vice President of The First National Bank of Chicago, and LOIS B. JENKINS, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this AUGUST 10, 1992.



My Commission Expires:

[Signature]
Notary Public



aa/2025J-5 MAIL TO:

Mr. & Mrs. Dale H. Jones
1649 Burbank
Homewood, IL 60430

2750

DEPT-01 RECORDING \$27.50
T06666 TRAN 9092 08/26/92 15:08:00
#6740 # **92-633525
COOK COUNTY RECORDER

H 5 9960515

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THE EAST FORTY (40) FEET OF LOT EIGHT (8) (EXCEPT THAT PART CONVEYED BY DOCUMENT 16773170 TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION) IN BLOCK ONE (1) IN EAGLE SUBDIVISION A SUBDIVISION OF THE NORTHWEST ONE QUARTER (¼) OF THE SOUTHEAST ONE QUARTER (¼) OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE WEST THREE (3) FEET OF THE WEST FORTY FIVE (45) FEET OF LOT NINE (9) (EXCEPT THAT PART NORTH OF A LINE WHICH INTERSECTS THE EAST BOUNDARY OF THE WEST FORTY FIVE (45) FEET OF SAID LOT, 132.29 FEET SOUTH OF ITS NORTHEAST CORNER AND THE WEST BOUNDARY OF THE WEST FORTY FIVE (45) FEET OF SAID LOT, 133.89 FEET SOUTH OF ITS NORTHWEST CORNER) IN BLOCK ONE (1) IN EAGLE SUBDIVISION OF THE NORTHWEST ONE QUARTER (¼) OF THE SOUTHEAST ONE QUARTER (¼) OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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