RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

51294131

153'00

NO 835 BEPTEMBER, 1974 307580

	a corporation of the State of ILLING	IS for and in consideration of the payment of the indetite
	ness secured by the MORTGAGE	hereinafter mentioned, and the cancellation of
	the notes thereby secured, and of the	um of one dollar, the receipt whereof is hereby acknowledged, do
	bereby REMISE, RELEASE, CONVEY	and QUIT CLAIM unto CARLOS ROMAN AND
	MARIA ESMERALDA ROMAN. HIS W	THE (NAME AND ADDRESS)
	heirs. legal representatives and assigns.	all the right, title, interest, claim or demand whatsoever it may h
	acquired in, through or thy a certain	MORTGAGE bearing date the 23RD day of
		Recorder's Office of <u>COOK</u> County, in the State of
	CA.	of records, on page as document No. 85166410 *
		ed in the County of COOK State of ILLINOIS
	follows, to wit:	
1	OF THE THIRD PRINCIPAL MERID ILLINOIS. PROPERTY COMMONLY KNOWN AS: 3501 W. 218TH PLACE MATTESON	rivileges thereunto belonging or appendining
	IN TESTIMONY WHEREOF, the	WICE ASSISTANT
	has caused these presents to be signed by i	President, and attested by its
;	Secretary, and its corporate seal to be he	reto affixed, this 30TH day of JULY 1992
E۶	* \$6750 # ★一を2-455 * \$6750 # ★一を2-455	
	\45\80 C009 MAST 4446T .	DRAPER AND KRAMER, INCORPORATED
	DEPT-01 RECORDING	BICHARD E. VAN HORN VICE President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

60603 Address

UNOFFICIAL COPY

STATE OF ILLINOIS) _{ss}
COUNTY OF COOK	
I. HELENA K. PAPPAS, A	NOTARY PUBLIC
in and for said County, in the State aforesaid,	DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE	President of the DRAPER AND KRAMER,
	orporation, and ROBERTA MOORE personally
known to me to be the ESSISTANT Sect	retary of said corporation, and personally known to me to be the
	o the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	ACCI CHANT
signed and delivered the said instrument as_	VICE President and ASSISTANT Secretary of said
O _x	
	of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS	of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for	
GIVEN under my hand and NOTARI	TAL serinis day of 19
" OFFICIAL SEAL "	HELENA K. PAPPAS, A NOTARY PUBLIC
THE LITE A REPARK SHOTARY TO BE DECINORS	MY COMMISSON EXPIRES 9/18/94
MY COMMISSION EXPINES 9/18/94 }	
	Cotto
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99/13353 5	•

RELEASE DEED

By Corporation

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S OF PROPERTY:

GEORGE E. COLE.