FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 92633800

- DEPT-D1 RECORDING \$23.50 - T\$iill TRAN 5103 08/25/92 13:29:00 - \$0900 \$ \$ \$ -92-633800 - COOK COUNTY RECORDER

TRUST WAS FILED.		Above Space For Recorder's Use only		
	NBD Arlington Heigh	ts Sank		
an Illinnis	bankingcorp	oration modulion/Corporation		_("Mortgagee")
whose address is 900 E. Kensing	gton Rd., Arlington H	ts. , Illinois ¢00	04	
certifies that the Mortgage, executed by _	The Midwest Bank and	Trust Company as	trustee in pursuar	oce
of a Trust agreement of	dated August 23, 1988,	, and known as Tru	st No. 88-08-5583	_("Mortgagor")
whose adddres is				<del></del>
to Mortgagee, dated <u>January 23</u> ,				19 89
in Book Page, a	s document No. 89037270	,Caak	County Reco	ords, is satisfied
and released. [If the following is left bla				
the Mortgagor, date	19 and	recorded on	. 19	
in Book Page	as document Nr.		C	County Records,
and the Subordination of Real Estate Lea	se executed by			
dated, 19;	and recorded on	, 19	in Book Pa	ige
as document No,		County Records is /	are also released.	:
PIN 03-29-336-006 and 007 Commonly known as: 104 N. xecuted on August 19	Pine St., Unit 405,	NBD )	Ar, ington Hts. Bar	ik
	92633800	Micha	President	
TATE OF ILLINOIS	ACKNOWLEDG	EMENT	na/L	50
OUNTY OF Cook			7	·//
The foregoing instrument was ackn	owledged before me on	August 19,		92
Michael E. Culp	. a	Vice President		
NBO Arlington Hts. 8	(News of Bank)			,
n Illinais banka g	dornoration (American)	, on behalf	of the cornoration	(uralion)
is instrument was prepared by		Mark	Theha	·
Mark Gardner	-	Notary Public	Cook a	ounty, Illinois
NBD Arlington His. Bank		,	AL SEAL "	
900 E. Kensington Rd.	<del></del> ,	% OFFIC MARK E	E. GARDNER }	
Arlington Hts. IL 60004		<pre></pre>	C, STATE OF ILLINOIS S	

## **UNOFFICIAL COPY**

UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89393826, LOTS 3 AND 4 IN BLOCK 3 IN GEORGE W DUNTON'S ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 GF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

03-29-336-010-1015

Mail to: Dover Darlop ment Co.
932 S. Arthur.
Arlington Heights, II. 6000A
ATTN. Lorraine