\*THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE CO-BORROWERS MIDDLE INSTITUTE.

STATE OF ILLINOIS, County of Cook.

92633028

I, CAROL MOSELET BRAUN, Registrer of Titles, in and for said County, in the
State aforesaid, do hereby certify that the following is a photographic copy of a
certain instrument of writing filed in my office on the
day of AUGUST . 5 1991 at 3:08 P.M.
and entered in Volume Page of Registrar
of Titles as Document No3987204
IN TESTIMONY WHEREOF, I have hereunus jot my hand and affixed my Official
Seal at Chicago, this

92633028

820EE9-26-\* # 8613

00: 0E: 11 S6/85/80 REEL MART TTT#T

95' SZ\$ II-1430



KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the Farst Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: INDEPENDENCE ONE MORTGAGE

**CORPORATION** 

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 made by: day of

ROBERT E. KOWALK, DIVORCED AND NOT SINCE REMARRIED (and) DEBORAH C. DISTEFANO. DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

HINETY FIVE THOUSAND FOUR HUNDRED NINETY SIX

DOLLARS (S

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 58 IN FRANK-LON HOMES, INC., UNIT NO. 4, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO MINNEAPOLIS AND SAULT ST. MARIE RAILWAY COMPANY OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (N COOK COUNTY, ILLINOIS.

TAX 1.D. #12-22-103-008 PROPERTY ADDRESS: 9517 W. DAVIS AVENUE FRANKLIN PARK, ILLINOIS 60131

\*THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE CO-BORROWERS MIDDLE INITIAL.

Which said mortgage is Recorded in the office of the Recorder of County, in the State of Which said mortgage is Recorded in the office of the Recorder of COOK COOK.

Illinois, in Book as Page as Document No. (1, 37-7-7-40), together with the said note therein described, and the money due of 10 grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its parters and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this lightrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this 27th ,A.D. 19 day of JUNE

ATTEST

(SEAL).

Assistant Secretary

DIANE SWEENEY

STATE OF ILLINOIS

COUNTY OF COOK

therein set forth.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments

as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

Given under my hand and notarial seal this

day of

. A.D. 19

27th

JUNE

THIS INSTRUMENT WAS PREPARED BY: MARIE RUCHE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422

NOTARY PUBLIC CIAL ST

HILY RICHARDS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 19, 1991

3987204

CAROL MUSCLUY DAAUN REGISTRAR OF TITLES

Coot County Clart's Office

TITLE COMPANY

1450 y 100 y

92633028

#### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

We,  THE FIRST MORTGAGE CORPORATION , XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
of the mortgage registered as document number 3987204, being
first duly sworn upon oath, states:
1. That notification was given to Robert E Rowalk and Deborah & Disterance at
9517 W. Davis Avenue, Franklin Park, Ilwho are the owners of record on
Certificate No. 3987804 145 6349 , and mortgagors on document
no. 3287204, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
- C/
Me, THE FIRST MORTGAGE CORPORATION , declare wider penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and helief are true,
correct, and complete.
ben Van Druse
Afriant Joanne Van Drunen, Asst. Vice Pres.
Subscribed and sworn to before me by the said Affiant  92633028
this 15th day of June
19_92
N. N.
Mills Malla
Notary Public MICHELLE DESILVA NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 24,1995