

# UNOFFICIAL COPY

320-01511

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92633176

DEPT-01 RECORDING \$23.50  
T01111 TRAN 5053 08/26/92 12:39:00  
00826 433176  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES VERNON AND MABLE L. PATTERSON (NAME AND ADDRESS)  
8728 S. ELIZABETH CHICAGO, ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of JANUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89045770, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 2 IN BRAINARD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN COLE'S SUBDIVISION OF THE EAST  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$  (EXCEPT THE SOUTH EAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$ ) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92633176

PIN# 25-05-106-020

Property Address: 8728 S. Elizabeth Ave., Chicago, IL 60620  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 26TH day of JUNE, 1992.

First Union Home Equity Corporation

By Gary J. Ma

President

GARY J. MA VICE

Attest:

Secretary

LINDA LOU NEWLIN ASSISTANT  
FUHEC CONS 14-0361 CHARLOTTE, NC 28288  
(NAME AND ADDRESS)

This instrument was prepared by

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
JAMES VERNON  
8 HAZELIZABETH AVE.  
Chicago, IL 60620

Property of Cook County Clerk's Office

Aug 1st 6, 1996  
My Commission Expires  
QUALIFIED IN MCGELENNBURG COUNTY  
NOTARY PUBLIC, STATE OF NORTH CAROLINA  
PATTY CASEY

GIVEN under my hand and NOTARIAL seal this 26TH day of JUNE 1996  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such — VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
a corporation, and LINDA JOU NEWLIN personally  
personally known to me to be the VICE President of the FIRST UNION HOME EQUITY CORPORATION  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARRY J. MA  
I, — Patty Casey —  
a notary public  
STATE OF NORTH CAROLINA  
COUNTY OF MCGELENNBURG  
1 SS.