

# UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE 700-525-4810792 7-23-9

This is to Certify, That the conditions of a certain mortgage bearing date of  
APRIL 9, 19 91, given by WAYNE GRILMAN AKA WAYNE R. GRILMAN AND  
7105 N. KENYON AVENUE DEOSING GRILMAN AKA DEOSING L. GRILMAN  
LINCOLNWOOD, IL 60646 RECORDED: APRIL 15, 1991  
to secure the payment of \$ 75,000.00

DOCUMENT# 91-171002  
and recorded in Volume Page of COOK County

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION  
Records have been fully complied with, and the same is hereby satisfied and discharged.

YEGEN EQUITY LOAN CORP. ASSIGNED TO  
ASSIGNMENT AMERITRUST COMPANY N.A., 5000 TIEDEMAN RD., BROOKLYN, OH 44144  
DOCUMENT# 91-171003  
recorded in Volume Page, dated APRIL 15, 1991

Signed this 3RD day of AUGUST, 19 92  
YEGEN EQUITY LOAN CORP. ASSIGNED TO  
AMERITRUST COMPANY NATIONAL ASSOCIATION

In presence of:  
*Carol M. Matejka*  
NOTARY PUBLIC  
*Cathy Dougherty*  
CATY DOUGHERTY

By *Bruce DeFabio*  
Bruce DeFabio, Loan Service & Support Officer  
and *Peggy Groh*  
Peggy Groh, Loan Operations Supervisor  
DEPT-01 RECORDINGS \$27.50

92633214

The State of Ohio )  
) SS  
The County of Cuyahoga )

Before me a notary public, in and for said County,

personally appeared the above named

Bruce DeFabio, Loan Service & Support Officer, Peggy Groh, Loan Operations Supervisor

who acknowledge that they did sign the foregoing instrument, and that the same is the free  
act and deed of such corporation.

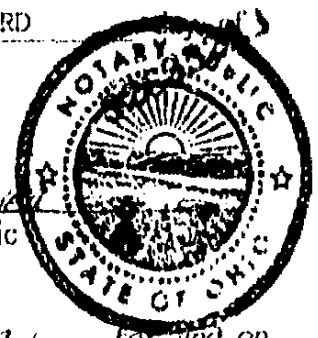
In Testimony Whereof, I have hereunto set my hand and official seal at

CLEVELAND, OHIO this 3RD

AUGUST A.D., 19 92

CAROL M. MATEJKA  
Notary Public, State of Ohio  
Recorded in Cuyahoga County  
My commission expires 5/15/94

*Carol M. Matejka*  
Notary Public



This instrument prepared by *Carol M. Matejka* for and on  
behalf of Ameritrust Company National Association.

27.50

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EXHIBIT "A"

LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 7105 N. Kenton, Lincolnwood, IL

PERMANENT INDEX NUMBER: 10-34-102-020

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