

UNOFFICIAL COPY

92633217

(C/MC) # 1665546

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print name below signature)
Jennifer L. Beurer
Jennifer L. Beurer

That **Greentree Mortgage Corporation**,

FDW # : 14-31-315-034

a Corporation organized and existing under the laws of the State of New Jersey, with its principal office at 10005 Atriums at Greentree, Marlton, New Jersey 08053, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by ATLANTIC RESIDENTIAL MORTGAGE CORP. residing or located at 205 WEST CENTER STREET in the

CITY of BALTIMORE in the County of _____ and State of MARYLAND hereinafter referred to as ASSIGNEE, at or

before the one signing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in the CITY OF CHICAGO, County of _____

being known as 2022 W. MORGAN STREET CHICAGO, IL 60647

dated SEPTEMBER 25, 19 91, and recorded in the office of the REGISTER OF DEEDS or CLERK of COOK County, in Book 91-254365 of Mortgages

on page _____ made and executed by KEVIN J. DONAGHUE AND PATE DONAGHUE AND WAYNE T. EVERS, hereinafter referred to as MORTGAGOR, to said Greentree Mortgage Corporation

in the principal sum of \$ 111,800.00 payable with interest on the unpaid balance at the rate of 8.625 % per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and included so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

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AND IT, the said GREENTREE MORTGAGE CORPORATION, does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said GREENTREE MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper corporate officers this 16TH day of DECEMBER A.D., 19 91.

GREENTREE MORTGAGE CORPORATION

BY: *Sandi Sicilia*
Sandi Sicilia Vice PRESIDENT

ATTEST: *Lori Lefferts*
Lori Lefferts Assistant SECRETARY

State of New Jersey)
County of Burlington) SS

BE IT REMEMBERED THAT on DECEMBER 16, 19 91, before me, the subscriber, a notary public personally appeared Lori Lefferts who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is Assistant Secretary of Greentree Mortgage the corporation named in the within Instrument; that Sandi Sicilia is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

Andrea J. Warren
ATTESTING WITNESS
ANDREA J. WARREN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 25, 1995
NOTARY PUBLIC \$ 23.00 E

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DEPT-01 RECORDINGS \$28.00
T#9999 TRAN 3500 08/24/92 12:19:00
#1035 # *—92—633217
COOK COUNTY RECORDER

LOT 38 AND THE WEST HALF OF LOT 37 IN BLOCK 9 IN PIERCE 1ST ADDITION TO HOLSTEIN
IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage.

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**Greentree Mortgage
Corporation**

10,005 Atriums At Greentree
P.O. Box 830
Marlton, N.J. 08053

TO

ATLANTIC RESIDENTIAL MORTGAGE CORP.
205 WEST CENTER STREET
BALTIMORE, MARYLAND 20201

DATED DECEMBER 16 19 91

Property of Cook County Clerk's Office