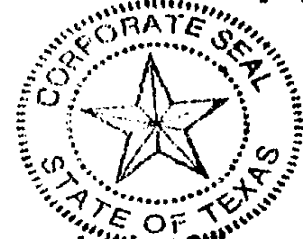


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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation (the "Assignor"), whose mailing address is 901 South Mopac Expressway, Austin, Texas 78746, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated MARCH 25, 1988 granted by JEANNETTE T. FRIEH, A SINGLE WOMAN AND SALVATORE S. GRAZIANO, A SINGLE MAN and filed for record in the Office of the COUNTY CLERK OF COOK COUNTY, ILLINOIS on MARCH 29, 1988 in Book/Liber at Page as Document No. 8817556, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

SEE ATTACHED EXHIBIT



AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of AUGUST 3, 1992.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas Corporation

By: Suzanne L. Syptak, Its Assistant Secretary

By: Dixie Davis, Its Vice President

STATE OF TEXAS }
COUNTY OF TRAVIS }

DEPT 41 RECORDINGS \$23.50
TR 779 TRAN 3595 08/24/92 12:28:00
#1956 * 72-433238
COOK COUNTY RECORDER

I, MARY V. REHM, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Dixie Davis, personally known to me to be the Vice President of LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and Suzanne L. Syptak, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of August, A.D. 1992.



Mary V. Rehm, Notary Public

This instrument was prepared by, and after recording, filing or registration, please return it to: LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, P.O. Box 40, Austin, Texas 78767, Attention: Dixie Davis, Phone: (512) 469-5247

Handwritten number 2350

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Property of Cook County Clerk's Office

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9 2 6 3 3 2 5 3

THE NORTH 75 FEET OF LOTS 1 AND 2 AND THE NORTH 75 FEET OF LOT 3 (EXCEPT THE EAST 32 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 10 IN J. C. CALDWELL'S SUBDIVISION OF C. C. LAY'S ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND THE NORTH 2 ACRES OF THE EAST $\frac{1}{2}$ OF BLOCK 16 INCLUDING THE HALF STREETS), BEING A SUBDIVISION OF THE EAST PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND 3.554 ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1441 OAK ST., WESTERN SPRING, ILLINOIS 60558

TAX I. D.#: 18-06-121-032-0000
18-06-121-037-0000

Cook County Clerk's Office

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