

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: That... JACK KEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Kenneth C. Washington

DEPT-01 RECORDING \$23.00
74444 TRAM 5807 08/26/92 14:35:00
\$0962 : 04-422-433398
COOK COUNTY RECORDER

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

Lot 95 in Block 1 in Canterbury Gardens Unit No. 3. a Resubdivision of Part of Canterbury Gardens Unit 2, a Subdivision of the West 1/2 of the East 1/2 and Part of the Northwest 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, According to the Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois on July 9, 1957 as Document 1747359, in Cook County, Illinois.

Commonly known as: 2731 Oxford Dr. Markham, IL 60426
Permanent Tax No.: 28-24-422-006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 7th day of August, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Signature]
Jacqueline Hester

[Signature]
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

92633398

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8-7-92 by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of August, 19 92

OFFICIAL SEAL
CAROLYN M. WALKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/94

[Signature]
Carolyn M. Walker

2300
[Signature]

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to: SAME

Send Subsequent Tax Bills to:
KENNETH C WASHINGTON
664 SHARPEL
CALUMET CITY IL 60409

S&K File # H-7752

FHA # 131-391885

85-92 Adrienne Villanueva

Box 754

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Property of Cook County Clerk's Office

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