

# UNOFFICIAL COPY

RELEASE OF MORTGAGE (OR TRUST DEED BY BANKING ASSOCIATION)

92634473

**KNOW ALL MEN BY THESE PRESENTS,** That Harris Bank Barrington, National Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Home Line Credit Mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gerald L. Hirsch and Donna J. Hirsch, his wife, as Joint Tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by or certain Home Line Credit Mortgage bearing date the 19th

day of June 19     and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book      of records, on page     , as document No. 92485087, to the premises therein described, situated

in the County of Cook State of Illinois, as follows, to wit:

THE NORTH 1242.80 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 853.32 FEET THEREOF AND EXCEPT THE SOUTH 13 1/3 ACRES THEREOF AND EXCEPT THAT PART LYING IN LAKE COOK ROAD) IN SECTION 6 TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

P. I. #01-06-100-024-000

*98 W. COUNTY LINE RD.  
BARRINGTON, IL 60010*

DEPT-01 RECORDING \$23.00  
T60010 TRAN 2838 08/26/92 15:26:00  
#6597 \$ 92-634473  
COOK COUNTY RECORDER  
THIS INSTRUMENT WAS PREPARED BY  
LORRAINE V. SHARP  
HARRIS BANK BARRINGTON N.A.  
201 S. GROVE AVE.  
BARRINGTON, ILLINOIS 60019

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents to be signed by its      Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 11th day of August 1992.

Harris Bank Barrington, National Association  
By G. Montgomery Campbell Sr Vice President  
Attest: Richard W. Davis Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92634473

RELEASE DEED

HARRIS BANK BARRINGTON,

NATIONAL ASSOCIATION

TO

Shelley L. Hirsch and

Donna J. Hirsch

ADDRESS OF PROPERTY:

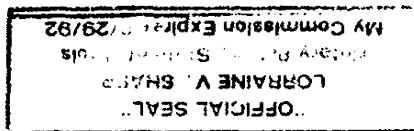
County Line Road

Barrington, IL 60010

UNOFFICIAL COPY

MAIL TO: SHELLEY GOLDBACH  
HARRIS BANK BARRINGTON, N.A.  
201 S. GROVE AVE  
BARRINGTON, IL 60010

FORM 889A1 ILLINOIS FINANCIAL, INC.



GIVEN under my hand and notarial seal this 11th day of August 19 92  
*Lorraine V. Sharp*

therein set forth.  
as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation,  
President and Vice President \_\_\_\_\_, of said corporation, and caused the corporate seal  
Vice President \_\_\_\_\_ they signed and delivered the said instrument as  
Sr. Vice \_\_\_\_\_  
this day in person and severally acknowledged that as such Sr. Vice \_\_\_\_\_ President and  
to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me  
known to me to be the Vice President \_\_\_\_\_ of said corporation, and personally known  
National Association \_\_\_\_\_, a corporation, and Richard W. Davis \_\_\_\_\_, personally  
personally known to me to be the Sr. Vice \_\_\_\_\_ President of the Harris Bank Barrington,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. Montgomery Campbell

24140323

STATE OF Illinois  
COUNTY OF Cook

SS.