

MORTGAGE

To

LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2468 (312) 434-3322

92634593

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21st day of August A.D. 92 Loan No. 92-1065870-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) DEPT-01 RECORDING TW777 TRAN 1431 08/26/92 15:55:06 \$23.50 #2995 # *-72-634593

ELMER DAVIS AND KITTY DAVIS, HIS WIFE, AS JOINT TENANTS COOK COUNTY RECORDER mortgagor(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 17537 ANTHONY, COUNTRY CLUB HILLS, ILL

LOT 103 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 18-34-114-004.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWENTY TWO THOUSAND AND NO/100 Dollars (\$ 22,000.00) and payable: TWO HUNDRED NINETY EIGHT AND 14/100 Dollars (\$ 298.14) per month commencing on the 11th day of October 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 11th day of September 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings. 92634593

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Elmer Davis (SEAL) Kitty Davis (SEAL)

STATE OF ILLINOIS } ss COUNTY OF COOK

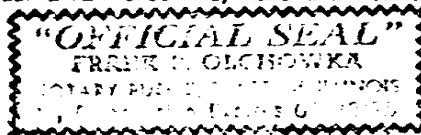
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ELMER DAVIS AND KITTY DAVIS, HIS WIFE, AS JOINT TENANTS.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 21st day of August A.D. 92

THIS INSTRUMENT WAS PREPARED BY

Lula Tate 4901 W. Irving Pk. Rd. Chicago, Ill 60641



Frank A. Olchowska NOTARY PUBLIC

Equity Title 415 N. LaSalle, Suite 402 Chicago, IL 60610 52110324