

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, The First National Bank of Chicago as Trustee for US Home Equity Loan Asset Backed Certificates Series 1990-2 a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at One First National Plaza<sup>0126</sup> Mail Ste. 0126 Att. Corp. Trust, Chicago, IL 60670- and being the party secured in and by a certain mortgage or trust deed executed by George Spencer and Odessa Spencer and dated the 9th day of September, 1988, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, or

DEPT-01 RECORDINGS \$27.00  
 T#9999 TRAN 3587 08/26/92 15:50:00  
 #1196 # \* - 92 - 634722  
 COOK COUNTY RECORDER

### 92634722

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Micro Film Number \_\_\_\_\_ as document number 88421881 and \_\_\_\_\_ does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 10 (EXCEPT THE NORTH 86.17 FEET THEREOF) IN DREYFUS AND ROBBINS RESUBDIVISION OF LOTS 1 to 16 INCLUSIVE IN JACKSON-LARAMIE GARDEN HOMES, BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND APTS OF LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX: 16-16-214-157  
 COMMONLY KNOWN AS: 5051 WEST GLADYS; CHICAGO, IL

(Continue legal description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ day of AUG 12 1992 19\_\_\_\_.

(Impress the  
 Corporation's  
 Seal Here)

Attest: H. Marshall  
 H.S.S.T. Secretary

By [Signature] President.  
 Vice President

STATE OF ILLINOIS } ss. I, the undersigned notary, in and for said County in the State aforesaid,  
 County of COOK } DO HEREBY CERTIFY, That [Signature]

personally known to me to be the Vice President President of the corporation whose name is \_\_\_\_\_ and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument of writing as \_\_\_\_\_ President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth.

\$27.00 E

NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 08/31/95

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of AUG 12 1992 19\_\_\_\_

[Signature]

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Property of Cook County Clerk's Office

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