

# UNOFFICIAL COPY

Loan #: 5738504

Prepared By:

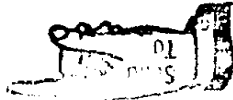
Doc-Tech, Inc.

350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

92634064

And When Recorded Mail To:

First Home Mortgage Corporation  
419A East Euclid Avenue  
Mount Prospect, IL 60056



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS Mortgage Corporation, a Nevada corporation P.O. Box 1193, Minneapolis, MN 55440 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1992 executed by Donald W. Stockfleth, ~~an unmarried person~~ TO LOUISE A. SANTO

to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 419A East Euclid Avenue, Mount Prospect, IL 60056, and recorded as Document No. **92634063** by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION RIDER ATTACHED

P.I.N.: 14-33-208-028-1015

Commonly known as: 2020 Lincoln Park, #2M, Chicago, IL 60614

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 7050 08/26/92 15:30:00  
\$2742 \$ \*-92-634064  
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

First Home Mortgage Corporation

On 08/20/92 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID I. ROSEN known to me to be the PRESIDENT, COO and JOHN M. FARKAS known to me to be EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

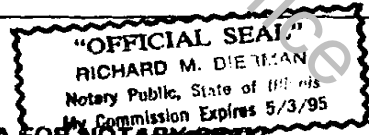
By: DAVID I. ROSEN  
Its: PRESIDENT, COO

By: JOHN M. FARKAS  
Its: EXECUTIVE VICE PRESIDENT

Witness:

Notary Public

My Commission Expires:



(THIS AREA FOR NOTARY SEAL)

MS 753009 3rd 20

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**LEGAL DESCRIPTION:**

**UNIT 2M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY THE FOLLOWING DESCRIBED REAL ESTATE:**

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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