

41245241012

WARRANTY DEED  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

**UNOFFICIAL COPY**

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR **DIANE M. FRITZ, DIVORCED AND NOT SINCE REMARRIED**

92635777

of the VILLAGE of JUSTICE County of COOK  
State of ILLINOIS for and in consideration of  
TEN AND NO/100 (\$10.00)-----DOLLARS,  
in hand paid,

DEPT-01 RECORDING #23.50  
T#2222 TRAN 7092 08/27/92 11:49:00  
#2868 # \* - 92 - 635777  
COOK COUNTY RECORDER

CONVEYS and WARRANTS to M.  
JOSEPH S. DAVERN AND LENORA/DAVERN  
7804 S. SPAULDING  
CHICAGO, ILLINOIS

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of COOK in the State of Illinois, to wit:

\*\* SEE ATTACHED \*\*

REAL STATE TRANSACTION TAX  
REVENUE STAMP AUG 20 '92  
\$49.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
AUG 20 '92 DEPT. OF REVENUE  
\$99.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 18-27-406-002

Address(es) of Real Estate: 7543 S. BLAZER JUSTICE ILL.

DATED this 25th day of AUGUST 1992

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
DIANE M. FRITZ (SEAL) (SEAL)  
(SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

**DIANE M. FRITZ, DIVORCED AND NOT SINCE REMARRIED**

personally known to me to be the same person whose name is subscribed  
" OFFICIAL SEAL " to the foregoing instrument, appeared before me this day in person, and acknowl-  
DAVID M. VLCEK edged that s.h.e. signed, sealed and delivered the said instrument as her  
NOTARY PUBLIC, STATE OF ILLINOIS, free and voluntary act, for the uses and purposes therein set forth, including the  
MY COMMISSION EXPIRES 6/26/95 release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of AUGUST 1992

Commission expires 19 25th day of AUGUST 1992  
NOTARY PUBLIC

This instrument was prepared by DAVID M. VLCEK 9944 S. ROBERTS ROAD  
(NAME AND ADDRESS)  
PALOS HILLS, ILL. 60465

MAIL TO: William TARSA (Name)  
SEAN S. Archer (Address)  
CHICAGO IL 60638  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Joseph; Lenora Davern  
7543 S. Blazer  
Justice IL 60458  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

AFFIX "RIDERS" OR REVENUE STAMPS HERE

92635777

23 50

# UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE,  
LEGAL FORMS

LOT 12 IN HEJNY'S SUBDIVISION OF THE EAST 129.95 FEET OF THE NORTH 875.5 FEET OF LOT 4 (EXCEPT THE NORTH 290.50 FEET AND THE SOUTH 325 FEET THEREOF) AND THE NORTH 875.5 FEET OF LOT 5 (EXCEPT THE NORTH 290.50 FEET THEREOF AND ALSO EXCEPT THE WEST 133.75 FEET OF THE SOUTH 325 FEET THEREOF) ALL IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACT OF TRACTS OF LAND: THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT CERTAIN PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27 AFORESAID THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES THENCE EAST 47 RODS TO WHERE SAID COURSE INTERSECTS THE SECTION LINE BETWEEN SECTION 26 AND 27 THENCE SOUTH ON SECTION LINE TO THE POINT OF BEGINNING, ALSO THAT PORTION LYING NORTH OF ROAD OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (1) General real estate taxes for the year 1991 and subsequent years. (2). Covenants, conditions and restrictions of record.

92035777

Cook County Clerk's Office