411301 18 102181

92635116

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto VINCENT OLESKIEWICZ AND SANDRA OLESKIEWICZ, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 27TH day of JUNE, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3894534

described as tollows, to-wit:

SEE ATTACHED C/K/A 4712 CENTRAL, WESTERN SPRINGS, JL 60558

4712 CENTRAL P. I. N > 18 07-201-609

situated in the City of WESTERN SPRINGS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 15 of June, 1992.

/ATTEST:

P.H. Jones Assistant Vice Secreta

STATE OF ILLINOIS COUNTY OF DUPAGE

Terrens denegratered

1992 AUG 27 AH 10: 15

Household Bank fsb, A Federal Savings Bank

Bonnie L. O'Connor Assistant Vice President

92835116

I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie D. O'Connor personally known to me to be the Assistant Vice President of Jousehold Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and A purposes therein set forth. GIVEN under my hand and Notarial Seal this 15 of June, 1992.

This document was prepared by LIEN TRAN

HOUSEPPED FORMICE P. A. (5) A. (2005) ELMHURST, 11 50126

HA

Notary Public

" OFFICIAL SEAL MEMBER R. RAU MY COMMISSION EXPIRES 10/26/94

THE SCATTH 1/2 OF LOT 2 IN BLOCK 1 OF POREST HILLS COMMERCIAL PARK DISTRICT, A SUBDIVISION OF BLOCKS 5 TO 8, 17 TO 20, 29 TO 32 AND 41 TO 44 IN FOREST HILLS OF WESTERN SPRINGS OF SECTION 7, TOWNSHIP 38 NGRTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIBOIS

mad to UNOFFICIAL COPY BOX 333 4712 Central avc. Wistern Springs, II. 60558 Property or Cook County Clerk's Office