FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 12-47176-02

92636493

DEPT-01 RECORDING

\$23.50

#4666 TRAN 9120 08/27/92 11:20:00 #6903 # B #-92-636493 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARC S. KAPLAN AND PAMELA M. KAPLAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it must have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documera No. 89463229 to the premises therein described to-wit:

UNIT NO. 605 IN VILLAZ CT OAK CREEK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESECRIBED REAL ESTATE PARTS OF LOT 1 IN VILLAS OF OAK CREEK, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED APRIL 27, 1988 AS DOCUMENT NO. 88176949, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 1, 1988 AS DOCUMENT NO. 88289784 IN COOK COUNTY, ILLINOIS, TO-GETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, /S AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORICAGEE, ITS SUCESSORS AND ASSIGNS, AS RIGHTS AND EASE-MENTS APPURTENANT TO THE ABOVE DESCRIBED JEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENE-FIT OF SAID PROPERTY SET FORTH IN THE AFCX SAID DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLAR-ATION WERE RECITED AND STIPULATED AT LENGTH HERE L'..

: 159 OLD OAK COURT EAST, BUFFALO GOVE, ILLINOIS COMMONLY KNOWN AS

PERMANENT INDEX NO.: 03-04-400-024-0000

03--04-400-025-0000 03-04-300-027-0000

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragi i Fed ral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signal and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILI

Recorder's Box No.

Mail to

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR TRUST WAS EILED

> OFFICIAL SEAL MARIE DeFALCO

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/11/93



## **UNOFFICIAL COPY**

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5133 WEST FULLERTON, CHICAGO, RICHVID T' TVIKE SAW THEMURTSING SHIT GIVEN under my hand and notatial seal, the day and year first above written. deed of said corporation for the uses and purposes therein set forth. puranent to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and instrument in writing as duly sutherized officers of said corporation and caused the corporate seal of said antiburized officers of said corporate and caused the corporate seal of said antiburized of the corporate seal of said antiburized of the corporate seal of said antiburized of the corporate said and the corporate said antiburized of the c Chicago and THAT THEY appeared before me this day in person and severally acknowledged time dry rigned and delivered the said

Cragin Federal Bank for, Savings of Chicago

APRIL

and these p.c.on is to be signed by its Assistant Vice President, and attested to by its Saver, gs of Chicago hath hereunto caused its corporate scal to be affixed,

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

are subscribed to the foregoing instrument are personally known to me to be duly authorized officers. C. 28in Federal Bank for Savings of I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names

Assistant Secretary, this 21ST day of

**0K** THE MORTGAGE MHOZE OLLICE OF DEEDS OR THE REGISTRAR OF RELEASE SHALL BE FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS

NOTARY PUBLIC, STATE OF ILLINOIS M. Commission Expires 03/11/93 MARIE DOFALCO  $TV \cap TVIOIAAO$ ..

JO9# : of Link Recorder's Box No.

COUNTY OF COOK

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STORT'S OFFICE

P-50 Rev. 9/80

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