

UNOFFICIAL COPY

LOAN NUMBER 310808738 P/O 05-07-92

32636549

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY FRANK WOJCIECHOWSKI AND JUDITH M. WOJCIECHOWSKI, HIS WIFE ALSO KNOWN AS JUDY WOJCIECHOWSKI, TO DRAPER AND KRAMER, INCORPORATED, on the 14th day of August, 1986, and recorded as Document No. 86361406, of the records of COOK County in the State of ILLINOIS on the 19th day of August, 1986, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, EUGENE R LEE and CHARLES F PEDERSEN of said FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of MILWAUKEE State of WISCONSIN, this 8TH day of JUNE, 1992.

FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE

By: Eugene R Lee
EUGENE R LEE ASSISTANT VICE PRESIDENT

By: Charles F Pedersen
CHARLES F PEDERSEN ASSISTANT SECRETARY

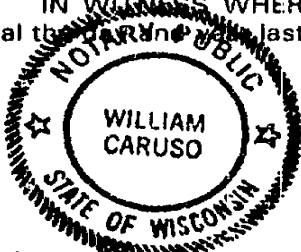
STATE OF WISCONSIN)

) ss

COUNTY OF MILWAUKEE)

On JUNE 8, 1992, before me, a Notary Public in and for the above county and state, personally appeared EUGENE R LEE and CHARLES F PEDERSEN to me personally known to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal to the foregoing last written.



William Caruso
Notary Public in and for said County and State
My Commission expires: 02/07/93
WILLIAM CARUSO

LEGAL DESCRIPTION:

LOT 155 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax No. 22-30-207-059

Property Address: 2 ASPEN COURT, LEMONT, IL 60439

(Names of persons signing in any capacity should be typed or printed below their signatures.)
fer/jan/Z41

\$23.00

DEPT OF RECORDING
• T06666 TRAN 9122 08/27/92 11:39:00
• 06960 * B ** 92-636549
• COOK COUNTY RECORDER

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

Box 116

23.00

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