## **UNOFFICIAL COPY**

ILLINOIS RELEASE DEED

Loan No.: 088384-3

PIF: 3-9-92 Propaged by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: JOHN P. SCHROEDER, II AND BARBARA A. SCHROEDER, HIS WIFE

Name of Mortgagee: HOUSEHOLD ANK, FSB, A FEDERAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK CO(N)Y, ILLINOIS Document No., V/lime, Page, Mortgage Date: DOC# 89179359, MAINT 27, 1989 **∡1421 E Thayer Street** Address of Property: Mt Prospect IL 60056 PIN# 03-35-404-008

Tax ID No .:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Maion 30, 1992 Dated:

CAROL STITT, Asst. Vice President

State of Illinois) County of DuPage ) DEPT-01 RECORDING

\$23.50

T46666 TRAN 9126 08/27/92 12:24:00

\$7031 \$ B \*-92-636617

COOK COUNTY RECORDER

On March 30, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its Avlaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this March 30, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinsk Notary Public, State of Illinois

◆ My Commission Expires 9/18/93 
▶

When recorded, please return to: John P Schroeder II 1421 Thayer St Mt Prospect

IL 60056

IL501

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PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 62 IN BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE WEST TEAS.

TE 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.