\$23,50

LOAN NO. 1-297135

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to OAK LAWN NATIONAL BANK, in consideration of

One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RONALD E. FASANO AND NANCY J. FASANO, HUSBAND AND WIFE , heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage waxXBrmsetxxBmsetk, bearing date \_ day of \_\_\_JULY - A.D. 1987 , and recorded in 28th the Recorder's Office of \_\_\_\_COOK \_\_\_\_ County, in the State of 87428086 \_, and Assignment of Rents, Illinois, as Document No. 28th day of JULY bearing date the A.D. 19<u>87</u> and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87428087, to the premises therein described situated in the County of \_State of Illinois, as follows, to wit: LOT 2 IN ALBE CONSTRUCTION COMPANY'S 99TH STREET AND MAJOR AVENUE RESUBDIVISION OF THE NORTH 1/2 OF LOT 1 IN BLOCK 25 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DEPT-01 RECORDING P.I.N.: 24-08-402-041 T\$6666 TRAN 9126 08/27/92 12:26:00 \$7042 \$ B \$ -92-636627 Common Address: COOK COUNTY RECORDER 9904 S. Major Onk Lawn, IL 60453 together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF EVERGREEN PARK as successor in interest by merger to OAK LAWN NATIONAL BANK, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President/@percarizonxxxp or contract x&dminxistrockixxxxxQffxixxxx, this 25th day of MARCH 19 92. FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by merger to OAR LAWN NATIONAL BANK
By: \_\_\_\_\_\_\_\_ (SEAL) Title: Vice President Attest: Title: Vice President <u>Assistant</u> THIS INSTRUMENT WAS PREPARED BY FOR THE PROTECTION OF THE Chris M. Brodnicki FIRST NATIONAL BANK OWNER THIS RELEASE SHALL BE OF EVERGREEN PARK FILED WITH THE RECORDER OF 3101 West 95th Street Evergreen Park, IL 60642 DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RETURN TO: FILED.

## **UNOFFICIAL COPY**

STATE OF ILLINGIS

SS COUNTY OF COOK I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster \_\_\_\_\_ personally known to me to be the Vice President \_ of first national bank of evergreen PARK, and \_\_\_\_\_\_ Jayme L. Sullivan \_\_\_ personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as \_ Vice President & Assistant Vice President of said corportion, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and is the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 25th day of MARCH A.D. 19 92. "OFFICIAL SEAL!" -Ounty Clerk's Office JULY M. L.VIP Hotary Public, State of Himnis Wy Commission Expires 8/19/94 Carlo Delica

Ronald Fasans 99045 Mayor Oak Laum, Ile 16453