THE PROTECTION OF THE OWNER,

92636628

THIS RELEASE SHALL BE FILED WITH THE RECORDER/REGISTRAR OF DEEDS

Know all Men by these Dresents. WIN WHOSE OFFICE MORTGAGE OR DEED

)	LASALLE BANK LOFKERUSE WAS FILED	
4	a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration	1
1	of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does	ļ
ļ	bereby Release, Convey and Quit-Claim unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1981 AND KNOWN AS TRUST NUMBER 26082.	
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it	ĺ
	may have acquired in, through or by a certain TRUST DEED dated MARCH 26, 19.86	l
	and recorded in the Recorder's office of Cook County, Illinois as Document No. <u>86130728</u> and a	
	certain Assignment of Rents dated <u>MARCH 26.</u> 1986 and recorded in the Recorder's office of Cook Courty, Illinois as Document No. 86130729 and a certain Loan Modification	
	and Extension dated APRIL 15. 19 91 and recorded in the Recorder's offfice of Cook County, Illinois 23 Document No. × 91599019 to the premises therein described as follows to wir:	Ž
>	PARCEL 1: LOTS 23 AND 24 IN BLOCK 2 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST 1 OF THE NORTHFAGT 1 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-02-218-001 1355-57 N. HOMA(., CHICAGO, 11	
	PARCEL 2: LOTS 16 AND 17 IN S.E. GROSS 4TH HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 7 IN SUPERIOR COUPT PARTITION OF THE EAST 1 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-02-409-019 1117-19 N. CHRISTIANA, CHICAGO, IL.	
	PARCEL 3: LOTS 25 AND 26 IN S.E. GROSS 67H NUMBOLDT PARK ADDITION TO CHICAGO A SUB- DIVISION OF BLOCK 7 and the south 1 OF BLOCK 6 IN WEAGE, EBERHART AND BARTLETT'S SUB- DIVISION OF THE SOUTHEAST 1 OF THE NORTHEAST 1 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-02-227-001 3357-59 W. CRYSTAL, CHICAGO, IL	
	- DEPT-01 RECORDING 174666 TRAN 9126 08/27/92 12:27: 27043 \$ B \$ - 92 - 63662 IN WITNESS WHEREOF, LASALLE MANY LAKE VIEW has counsed the corporate small to be here a divided, and has caused the name to be signed to be advantable by the View Figure and the corporate small to be here a divided, and has caused the name to be signed to be advantable. ASSECTION OF THE CORDING 12:27:28 12:28 13:28	
	*LASALLE BANK LAKE VIEW AS Trustee	
	Asst.	
ج	VICE-PRESIDENT	
,	Attest Asst. Secy.	
,	THE CONTRACT OF THE CONTRACT O	
	STATE OF ILLINOIS I. the undesigned, a Notary Public in and for said County. In the state aforesaid, because CERTIFY, THAT G. R. REINHARD ASST. Vice-P. esident of the LABALLE BANK LAKE VIEW, and R. W. Kinzie, Asst. Secy.	
	XIXABKQIIIOSX of said Bunk, personally known to me to be the same persons whose names are subscribed	
3	to the foregoing instrument as such Vice-President and ASSC. Sec. 1. Assertifies respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act, and as the free and voluntary act of said Bank, for the tases and purposes therein set forth; and he said Vice-President did also then and here acknowledge that he did uffix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.	
46.544	With the Market of the Market	
_	Notary Public	
٨	MANIE CONTROLO PRIMARIO	
	CITY AND COLOR COLOR STATE CHARGE DATE AND THIS INSTRUMENT WAS PREPARED AND PRINTED BY CASALLE DATE FARE VIEW 3201 N. ADDICARD AND DOLOR STATE CHICAGO, CLINOTS BOOKE	
c	A RECORDER'S OFFICE BOX NO. Whenever Device.	
	They say	
254	77 **** 51 · · · · · · · · · · · · · · · · · ·	

UNOFFICIAL COPY

Property of Cook County Clerk's Office Car. 366.28