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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PR	ESENTS, That GEN	NERAL FINANCE	CORPORATION OF I	LLINOIS of the	
CITY OF CHICAGO	, County of		COOK	and State of	
Hilinois, here's certifies that it h	•		TOTAL OF CHARACT	AN C. MITTER ALMA	
and filed for record or recorded	DOC# 225998	65	with the Record	er of Deeds of	
COOK Cou	unty, Illinois, or the	e note therein n	nentioned and descri	bed; and does	
hereby acknowledge full satisfa).			same may be	
discharged of record; said more	tgage property des	cribed as follow	/s:		
West 4 of Lot 5 (except t	O_{-}				
Blocks 1 to 6 and 9 to 12					
40 North, Range 13 lying	east of the 3ra	principal me	midian in Cook Cou	nty,	
Illinois.		0,	- DEPT-01 RECORDING TO6666 TRAN 913	G \$2 6 08/27/92 13:39	23.50 :00
Permanent Tax Number 13-2	8-209-001-0000	4/2	• 47107 4 B → · · · COOK COUNTY R	-우오…스크&&9 ECORDER	1 1
Address: 3053 N. Leclaire	chicago, ill.	60660624			
₹₹	1869	GENERAL F	HANCE CORPORATIO	NOFILLINOIS	
		Ву:	0.18		
Applies and Sparitical Applies and Applies	2 40	L'and	orney Ir Fact.		
STATE OF ILLINOIS) COUNTY OF COOK) ss			92	636691	
Before me, a Notary Public in ar	nd for said County	and State, appea	ared cm ^j or Attorney-In-Pac	t FOR	
MODEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					92
be the same persons whose name to me that as such with the same persons whose name and good water than as their free and voluntary act and uses and purposes set forth their	es as subscribed to t igned and delivered ox xpursuant to autho d deed and as the fr	he foregoing insi the said instrum ority given by the	trument, and severally ent, ЖЖХХХХХХХХХХХХХ Board of Directors of se	acknowledged XXXXXXXXXXXXXXX aid corporation	92636691
Given my hand and notarial seal	THIS	25th OF JUN	E 1985		
This instrument prepared by:	Not.	Olas-	Wakma of for Cook County, Illi	v inois	
DIANE PHILLIPS)	-1-47 A) _
1301 Central Street Evanston Illinois 6020	MAIL	Commission exp	bires <u>0</u>		1
				~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
TEM & FORM 4726 1/	10	5		30 K	人
MENAL CHANGE IN COLUMN	To the second	Maul t	o John W 30.53 N. Chicago, I	Le Claire. - (Olo4)	× ×

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92636691

Property of Cook County Clark's Office