RELEASE OF MORTGAGE BY CORPURATION C. A.L. C. DOAN NO...

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS. F.D. 36833

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ______COOK _ 9834 Garden Ct Schiller Park, IL and State of Illinois, to wit:

THE EAST 19.50 FEET OF THE WEST 64.00 FEET OF LOT 18 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 990 FEET) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, HILINOIS.

DEPT-01 RECORDING
T\$2888 TRAN 4044 08/27/92 1
1733 \$ E = 92-633
PERMALNT INDEX NUMBER: 12-21-222-093-0000 , COOK COUNTY RECORDER
For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL \$23,50 T48888 TRAN 4044 08/27/92 12:10:00 \$1733 * E *-92-636833 ਜ਼ਿੰਦreby acknowledged ਵੈਂ≎ਾਂs hereby Remise, Convey, Release and Quit-Ciaim unto WILLIAM ROEFLICH AND JOSEPHINE HOEFLICH, his wife and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of ___COOK__ may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of August A.D. 19.88, and recorded or registered in the office of the Recorder of Deeds or Registrar of 17:00s of COOK. County in the State of Illinois, in Volume _____ of Records, on page ______, as Document No. 88363027._____, and a certain Assignment of Rents bearing date the ____ _____ tay of _____, A.D. 19.-__, and recorded or registered in the office of the Recorder of Deeds or Registrate of Titles of _______. County in the State of Illinois, in Volume ____ of Records, on page ____, as Document No.____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary,

this _____ 4th __ day of __ August ____

..... 19.92.....

ST. PAUL FEDERAL BANK FOR SAYINGS

Ausistant Vice President Helen N. Novicki Assistant Secretary

James E. Hunt

STATE OF ILLINOIS SS. COUNTY OF COOK

t, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally (novin to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing far duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the ello pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and riche free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of

This instrument was prepared by b weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

"OFFICIAL SEA CATHERINE J. BOUSHAY HOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Release of Mortgage BY CORPORATION

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 80835 THIS INSTHUMENT WAS PREPARED BY

Loan No.

01-181749-6

Name WILLLIAM HOEFLICH

JOSEPHINE HOEFLICH

Address 9834 Garden Ct.

Schiller Park II, 60176

Property or Cook County Clerk's Office

MAIL TO:

GREGORY G. CASTALDI 8303 West Higgins Road Chicago, IL 60631 (Barbanente)

McCarthy - 7/20/92