Prepared by: TAL COPY RUTH BERNARD STANDARD FEDERAL SAVINGS B P.O. BOX 9481, #0034

GAITHERSBURG, MD 20898-9481

FHA NUMBER: 131-5822232

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and No/100 Dollars, and other valuable considerations, received from or on behalf of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCC

> 0EPT-11 RECORD 10R \$23.1 T\$1111 TOME CORP 68/97/92 12:55:00 \$1190 대라 보스 보스닷컴 63/97/92 600K COUNT RECORDER \$23.00

92636929

451 7TH ST. SW ROOM 5148 WASHINGTON, D.C. 20026

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, essign transfer and set over unto the said party of the second part a certain mortgage bearing the date of September 18 1989, executed by DARNELL A HODOGS) A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE RENE HODGES

in favor of WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPURATION 14707 EAST SECOND AVE. AURORA, CO 80011 and recorded on September 20, 1989, in Official Records Book NA and/or Document 3826154 cords of COOK County State , upon the following described piece or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE A

TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

WITHOUT recourse or warranty, expect for the warranties made by the undersigned as set forth on the attacher Schedule B and incorporated by reference herein.

IN WITNESS WHEREOF the party of the first part has caused these presents to be , 1992. executed this 10th day of July

A MORTGAGE COMPANY F.K. A America's Mortgage Company



SUEMITTED

AFFIDAVIT

ROBERT DREWS

ASSISTANT SECRETARY

DON DAVIS

ASSISTANT VICE PRESIDENT

uchi

Signed, mealed, and delivered in the presence of:

Witness PAUL MAGAHA

Witness RUTH BERNARD

State of Illinois

County of Springfield

On this 10th day of July

, 1992, before me, the undersigned officer, personally and ROBERT DREWS , who

appeared DON DAVIS acknowledged themselves to be the ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY of the above named corporation,

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

> In witness whereof I hereafto set my hand and official seal. aues

Corali DEBORAH LAUER

Notary Public

My commission expires: August

92636929



ARY PUBLIC

Property of Cook County Clerk's Office

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#### SCHEDULE "A"

LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF), LOT 32 AND LOT 35 IN BLOCK "R" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE OSUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINDIS.

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Clerks

Clerks

- No act or omission of the assignor has impaired the validity and (a) priority of the said security instrument;
- (b) The security instrument is a good and valid first lies and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such lions or other matters as have
- been approved by the assignee hereunder; The sum of  $\frac{1}{2} \frac{1}{2} \frac{1}{2}$ The sum of \$\_\_\_\_\_the \_\_\_\_the (c) day of Siptember  $\underline{\phantom{a}}$ , 19 $\underline{H}$ , at the rate of 10.0 % per annum, computed as provided in the credit instrument, is actually duo and owing under the said cradit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Property of Coof County Clerk's Office

#### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

I; bort Peterson , as agent for the Assignor
of the mortgage registered as document number 13826154 , being
first duly sworn upon cath, states:
1. That notification was given to Damell A. Hodges , at
14629 S. Inion, Harvey, Illimois who are the owners of record on Certificate No. 1517701, and mortgagors on document no. T2826154 , that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Control Torrens system and recorded with the Recorder of Deeds of Cook
Torrens system and recorded with the Recorder of Deeds of Cook County.  County.  I. Robert Peterson, declare under penalties of perjury
9,
that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true,
Correct, and complete.  Robert Lituson Affiant
Subscribed and sworn to before me by the said affiant this 26th day of August,
O MESICIAL SEAL

TEMPERATURE CONTROL CONTROL

OFFICIAL SEAL

OFFICIAL SOOD

JULIE ANN GOOD

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC STATE