

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 1011857 PREPARED BY: K. CLARK

92636275

WHEN RECORDED, RETURN TO: m Mang ADT.

RELEASE OF MORTGAGE BY CORPORATION:

NOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CNICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE OULLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMILES, CONVEY AND GUIT CLAIM UND NICHELM, MENGEOT AND PAULE PHILIPPE MASTERDERS IT MAY HAVE ACCUSTED IN TRIBUBLE OF MY AND THE STATE OF ILLINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA BEARING THE DATE JUNE 16, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINDIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 68264686, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. MAA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17-04-209-044-1004 COMMONLY KNOWN AS: 1316 N. SANDBURG TERRACE, CHICAGO, IL 60610

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY LYEROF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF 11.17.01°, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERE OF AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JULY 1, 1192

CITICORP NORTGAGE, INC., ATTORVEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHIRAGON MORTGAGE MORTGAGO

CORPORATE

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DEBBIE S. MORROW

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON JULY 1, 1992.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS 70 BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE FUTTGAGE OR DEED OF TRUST WAS FILED.

> MARTHA MICANEK NOTARY PUBLIC -- STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES JAN. 21, 1995



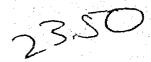
DEPT-01 RECORDINGS

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COOK COUNTY RECORDER



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TTS BEING

UNIT NO. 1316 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HLINDIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,032,910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, HLINDIS.

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