

RELEASE OF JUNIOR MORTGAGE

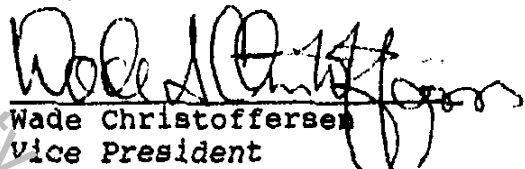
KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association ("LaSalle"), for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID I. GRUND and RACHEL M. GRUND, husband and wife, all the right, title, claim or demand whatsoever LaSalle may have acquired in, through or by that certain Junior Mortgage, dated as of June 26, 1992 and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 92510902, with respect to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See Exhibit A attached hereto

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, LASALLE NATIONAL BANK has caused these presents to be signed by its Vice President, this 3rd day of August, 1992.

LASALLE NATIONAL BANK

BY: 
Wade Christoffersen
Its: Vice President

. DEPT-01 RECORDING \$25.50
. T4333 TRAM 2860 08/27/92 15:35:00
. 4630 * -92-637954
. COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.


RETURN TO:

DAVID GRUND
111 E. WACKER DR - 28th Floor
CHICAGO, ILLINOIS 60601

25/50
mf

92637954

UNOFFICIAL COPY

7 2 6 3 7 9 5 4

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Tracey J. Murphy, a Notary Public in and for the State and County aforesaid, do hereby certify that before me this day personally appeared Wade Christoffersen, Vice President, known to me to be the Vice President of LASALLE NATIONAL BANK, a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 4 day of August, 1992.



My Commission Expires: _____

3/20/1994

This Document Prepared By:

DAVID I. GRUND
One Illinois Center
111 East Wacker
28th Floor
Chicago, IL 60601-4801
(312) 616-6600

Property Address:

881 Elm Place
Glencoe, Illinois

Permanent Tax I.D. No.:

04-12-206-015
04-12-206-016

92637954

EXHIBIT A

THE NORTH HALF OF ALL THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 FEET THEREOF, AND EAST OF A LINE 500 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;

ALSO

THAT PART OF THE WEST 500 FEET OF THE SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SAID WEST 500 FEET, 7.2 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE EAST LINE OF THE SAID WEST 500 FEET, 15 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE NORTH 4.0 FEET LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF ELM PLACE IN GLENCOE WOODS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1927 AS DOCUMENT NUMBER 9550293 IN COOK COUNTY, ILLINOIS.

P.I.N. 04-12-206-015
04-12-206-016

Office
92637954