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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of October 27, 19 88, given by Charles J. Bury TO Chemical Financial Corporation to secure payment of \$ 13,201.36, and recorded as Document # (S) 88-500989 in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

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P.I.N. 22-29-222-052 Property Address 701 McCarthy Street Lemont, Illinois 60439

Signed this 24th day of July, 19 92

In the presence of:

CHEMICAL FINANCIAL CORPORATION

Mary Gaste

By: Robert J. Kapitan, Vice President

[Signature]

By: Yolanda A. Liotta, Assistant Secretary

State of OHIO))) ss. County of CUYAHOGA)

Before me a Notary Public in and for said county, personally appeared the above-name CHEMICAL FINANCIAL CORPORATION, an ILLINOIS corporation, by Robert J. Kapitan, Vice President and Yolanda A. Liotta, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at CLEVELAND, OHIO, this 24th day of July, 19 92

cc

Diane L. Wise Notary Public

DIANE L. WISE Notary Public - State of Ohio, Cuya. Cty. My Commission Expires February 26, 1997

This Instrument prepared by: Chemical Financial Management Corporation P.O. Box 6656 Cleveland, Ohio 44101

Mailed to

Charles Bury 701 McCarthy Lemont, IL 60439

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Satisfaction of Mortgage

TO

Dated

Property of Cook County Clerk's Office

CITY OF LEMONT, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

THE NORTH 1/2 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 8 IN MCCARTHY AND HUSTON'S ADDITION TO JASNAGORA IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, AND PART OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1892 AS DOCUMENT NUMBER 1645338 IN COOK COUNTY, ILLINOIS. P.E.N.# 22-29-222-052

31 1988

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1992 AUG 27 AM 1:04

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