

UNOFFICIAL COPY

92637060

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
SHARI SULEIMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 AUG 27 PM 1:07

92637060

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101002

Corporation Assignment of Real Estate Mortgage

237

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 20th, 1992
, executed by

COMMODORE CRAFT, JR., A Single Man

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) COOK County Records.

State of IL 92637059

described hereinafter as follows:

LOTS 5 AND 6 IN BLOCK 9 IN NATIONAL CITY REALTY COMPANY'S SECOND ADDITION
TO ROGERS PARK MANOR BEING A SUBDIVISION AT THE EAST 1/2 OF THE SOUTH
WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN
BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD AND GENERAL
REAL ESTATE TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS.

ITEM # 10-36-228-014

ALSO KNOWN AS: 2615 W. FARWELL, CHICAGO, IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

On August 19, 1992 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and _____, known to me to be

Its: President

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: _____

Its: _____

Witness: _____

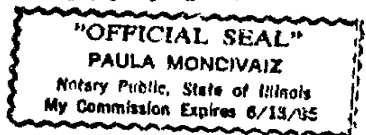
Notary Public

County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Paula Moncivaiz



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Property of Cook County Clerk's Office

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