Chicago, Ibinuis 80629 (312) 434 3224

RELEASE OF MORTGAGE

Loan No.

610430-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

will REDMOND, Divorced and not since remarried all the interest, claim or demand

whatsoever it may have acquired in, through or by a certain deortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.2531598 to the premises therein de-

Registrar's office of Cook scribed to-wit:

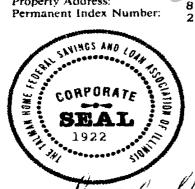
> Lot 16 in Blk 26 in Chester Highlands Fifth Add to Auburn Park, in the SW's of the NE% of SEC 32, T 38 N, R 14, E of the 3rd P.M.

Property Address: Permanent Index Number:

SUBMITTED

AFFIDA VIII

8253 S. Carpenter Street, Chicago, Il. 60620 20-72-226-016-0000



Said A ssociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixe i, and these presents to be signed by its duly authorized offi-, 19 92 cers, this 15th day of January

THE TALMAN HOME FLOUPAL BAVINGS AND LOAN ASSOCIATION OF

/LLINOIS

Wan Servicing Officer

Loan Servicing Offige

STATE OF ILLINOIS) COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of frees of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne' found of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"CEFICIAL SEAL" MINNE A ANTONACCI Notary Public, State of Illinels

My, Commission Explices 3/16/93 THIS INSTRUMENT WAS PREPARED BY: Notary Public

M. Antonacci LMAN HOME MORTGAGE CORPORATION 12/12-North Harlem Avenue Nothige, Ulinois 80634 'n

Mail to

Redmond

Carpenter St..

Chicago, 11, 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGACE

1,	Will Redmond, being first duly sworn (ame and little)
•	n path, states:
1.	That notification was given to Will RED mond, at 8253 S. Crepentin who are the owners of record on Certificate No. 1108799, that a release of
	filing on 27-Wyq-1992. (Date)
2.	That presentation to the Registrar for filing of a Release
	of Lien or Mortgage would cause the property to be withdrawn
1	from the Torrens system and recorded with the Recorder of Deeds of Cook County.
Ι,	Will Redmond declare under penalities of perjury
in	this affidavit to the best of my knowledge and belief are true. Trect, and complete. Affiant
me	bscribed and sworn to before by the said is day of

Notary Public