First Illinois UN CANK ONE, EVANSTON, N.A. SPORTS Evanston, N.A. SPORTS Evanston, IL 60204-0712 (312) 866-5500

business in the City of Evansto		E, EVANSTON, N.A.	
business in the City of Evansto	·		
untoAmerican National	on, County of Cook and :	DIS BANK OF EVANSTON, N.A State of Illinois, in consideration by acknowledged, does hereby pany of Chicago, not pe	of one dollar, and other good
		ember 17, 1991 and know	
114936-08		heirs, legal representatives a	and assigns, all the right, title
interest, claim or demand what date the15t' day of3		- ·	
Office of Cook County, in the		92032825 /	ę.
Records, page, to	the premise	es therein described, situated in	the County of Cook. State of
Illinois, as follows, to-wit:			1
	2. Avetagers de la	the anger	1 - 181
See Exhibit A	Ox		Fig.
COOK I	filiple (v.) (b. 40) To the open of		
1992 AI	UG 28 AH S 47	92638706	
	4		
			<u>ئ</u> ع
		77%	(
together with all the appurtenant In Witness Whereof, Said FIRS			, and the second se
its Vice-F			
27thday ofM	fay A.D. 19	9 _92 .	$ \int$ \int \int
		BY DIRECT ILLUNOIS	CANKOS PHINSTON, N.A.
		John L. Schellin	vice resigent.
		Allesi	Mare
		James N. Thorpe	Officer
State of Illinois			CV
COUNTY OF COOK			
the undersigned, a Notary Pub persons whose names are subso officers of First Illinois Bank of Ev	cribed to the foregoing in vanston. N.A.* and THAT and delivered the said corporate seal of said corporation as their free and v	istrument are personally known. THEY appeared before me this instrument in writing as duly ation to be affixed thereto pursuroluntary act, and as the free an	to me to be duly authorized day in person and severally authorized officers of said ant to authority given by the
acknowledged that they signed corporation and caused the corporation of Directors of said Corporations of the corporations of		<i>)</i> 1 11 (.	
acknowledged that they signed corporation and caused the corpo	· .	ar first above written.	
acknowledged that they signed corporation and caused the corporation of Directors of said Corporation for the uses and	aryal seal, the day and ye	,	ÿ.
acknowledged that they signed corporation and caused the corporation of Directors of said Corporation for the uses and	Notary Public.	OFFICIAL SEAL DONNA E. HYDE	}
acknowledged that they signed corporation and caused the corporation of Directors of said Corporation for the uses and GIVEN under my hand and notal	Nolary Public.	OFFICIAL SEAL	

INOFFICIAL COP

RELEASE DEED

of Evanston, N.A. BANK ONE, EVANSTON, N.A. First Illinois Bank MA. NOW KNOWN AS
BANK ONE, EVANSTON, NA.

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of Evanston, N.A. First Illinois Bank

PO Box 712 EVANSTON, IL 60204-0712

UNOFFICIAL COPY,

EXHIBIT A

PARCEL 2: THE WEST 25.81 FEET OF THE SOUTH 100.09 FEET LYING ABOVE A HORIZONTAL PLANE OF 36.82 FEET ABOVE CITY DATUM. ALSO THE NORTH 10.0 FEET OF THE SOUTH 57.5 FEET OF THE WEST 25.81 FEET OF THE SOUTH 100.09 FEET LYING ABOVE A HORIZONTAL PLANE OF 21.09 FEET ABOVE CITY DATUM: ALSO THE SOUTH 100.09 FEET (EXCEPT THE WEST 25.81 FEET THEREOF) LYING ABOVE A HORIZONIAL PLANE OF 35.01 FEET ABOVE CITY DATUM, ALSO THE WEST 9.0 FEET OF THE FAST 43.50 FEET OF THE NORTH 17.67 FEET OF THE SOUTH 100.09 FEET LYING ABOVE A HORIZONTAL PLANE OF 21.09 FEET ABOVE CITY DATUM, ALSO THE NORTH 25.0 FEET OF THE SOUTH 125.14 FEET OF THE EAST 46.52 FEET LYING ABOVE A HORIZONTAL PLANE OF 30.49 FEET ABOVE CITY DATUM ALSO THE WEST 10. FEET OF THE NORTH 25.0 FEET OF THE EAST 46.52 FEET OF THE SOUTH 125.14 FEET LYING ABOVE A HORIZONTAL PLANE OF 21.09 FEET ABOVE CITY DATUM ALSO ALL THAT PART LYING NORTH OF THE SOUTH 125.14 FEET LYING NORTH OF THE SOUTH 100.09 FEET (EXCEPT THE EAST 46.52 FEET THEREOF) LYING ABOVE A HORIZONTAL PLANE OF 20.0 FEET ABOVE CITY DATUM OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND TO WIT: LOTS 19 AND 20 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF LOTS 21, 22, 23 AND 24 IN BLOCK 6 OF BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27. TOWNSHIP 40 NORTH, SOPPOSITIONS SOCIETY OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-423-017 14-20-423-018 14-20-423-019 14-20-423-020

Commonly known as: 1048-1054 West Belmont Chicago, IL 60657