## TRUSTEE'S DEEDNOFFICIAL (

Form 2591

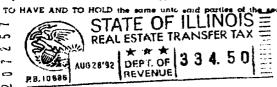
73-81.403-2

The above space for recorders use only Joint Tenancy 92, between **AUGUST** 24TH THIS INDENTURE, made this day of , 19 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of Afterica, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 108303-05 , 19 89 , and known as Trust Number MAY day of party of the first part, and JAMES A. KARLIK AND REBECCA J. MOON-KARLIK, HUSBAND & WIFE, 1728 EMERALD LANE, PALATINE, IL. ,parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable -(\$10.00)considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit: LOT 204 IN PARK ST. CAIRS USES A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, AND IN THE MORTHWEST 1/4 OF SECTION 23, AND IN THE MORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT PRINCIPAL MERIDIAN, ACCORDING TO A 91603720 IN COOK GOOMTOUND A PROPERTY OF THE PROPERTY OF TH 1992 AUG 28 PH 12/31

92638952

together with the tenements and appurtenances thereunto belonging.

second part, forever, not in tenancy in common, but in joint tenancy.





This dierd is executed by the party of the first part, as Trustee, as aforesaid, pursuant to at d in the exercise of the power and an arrangement of a d in the exercise of the power and authority the terms of sold Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned of every other power and authority thersunto explains also as made subject to the liens of trust deeds and/or mortgages upon real estate, if any, recorded or registered in said county.

IN WITNESS WEITHEOF, each party of the first part has caused the corporate sent to be hereto reflixed or a traceast its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and altered by the Assistant decretory, the day and year first above written. AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Ċ

R

INSTRUCTIONS

JUDITH B CRAVEN

Anita M. La Charge PRESIDENT

ABSTURANT BEGRETARY

STATE OF ILLINOIS (

I the undersigned. The Public Interest is the County and State aforesaid DO HEREBY CERTIFY, that the above named.

MATIONAL BANK AND TRUST COMPANY CS CHICAGO. A National Banking Association. Grantor personally known to me call a light processing themse names are subscribed to the largeoning instrument as such as the company of the Advisory temperature to expectively, appeared before the same and voluntary art that her same and voluntary art that her same and voluntary art that her same and purposes therein set forth and the said Assistant Secretary then and there exhausted the first and the said Assistant Secretary as custadion of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be utilized to said instrument as said the corporate seal of said National Banking Association for the description of the corporate seal of said National Banking Association for the uses and purposus therein set lotth.

This instrument prepared by J. B. CRAVEN

33 NORTH-LAND SIFE NSKI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/27/96

Im Sovenske

8/24/92

D	NAME		
E L	STREET		$\Lambda$
I V	CITY	1	
177		<u> </u>	† I

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 412 + MRS JOHES KARLIC 1260 ST. CLAIRE PLACE SCHAIMBURG, IL 60173

RECORDER'S OFFICE BOX NUMBER...

OR

## **UNOFFICIAL COPY**

Property of County Clerk's Office

92638952