

# UNOFFICIAL COPY

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92638210

## ASSIGNMENT OF MORTGAGE (ILLINOIS)

FOR VALUE RECEIVED, the undersigned Southern Mortgage Acquisition, Inc., (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto NATIONAL MORTGAGE CORPORATION at 1355 S. Colo. Blvd., Denver, CO., (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated 06/13/1985 made by Taylor, James (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook, County, Illinois (herein called the "Recorder's Office") as Document No. 85089672

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 13th day of December, 1991 to be effective December 18, 1991.

SOUTHERN MORTGAGE ACQUISITION, INC.  
Assignor

By: [Signature]  
Name: Frank W. Foote  
Title: Vice President

ATTEST:

[Signature]  
(Assistant) Secretary

[CORPORATE SEAL]

DEPT-01 RECORDINGS \$23.00  
TW9999 TRAN 3747 08/27/92 15:39:00  
#1431 # \* - 72 - 438200  
COOK COUNTY RECORDER

\* Note: If the title to the land which is subject to the mortgage being assigned has been registered under the provisions of the Torrens Act, Ill. Rev. Stat. Ch. 30 45 et. seq, then the Assignment should be filed with the Registrar of Title who will require the "Mortgage's Duplicate Certificate of Title" to be presented. And all references to the Recorder's office should be changed to the Office of the Registrar. If more than one parcel is involved, some but not all of which are registered in Torrens, should refer to both offices. When presented for filing with the Torrens office duplicate originals are necessary.

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Frank W. Foote, and Kathi Brouillette, respectively, the (Vice) President and (Assistant) Secretary of Southern Mortgage Acquisition, Inc., a Louisiana corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of December, 1991.

[Signature]  
Notary Public 92638200

My Commission Expires: at death

(Notarial Seal)

\*Also made by CLARA TAYLOR, His Wife

\$ 23.00 E

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NATIONAL MORTGAGE CORP.  
1355 CH. COFFEY RD. BLVD.  
DENVER, COLORADO 80222

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3 5 0 6 9 6 7 2

85089672

0110551176

DEPT-91 RECORDING \$14.00  
T#2222 TRAN 0244 07/05/85 10:26:00  
#1896 # B \* -85-989672

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 13, 1985. The mortgagor is JAMES TAYLOR AND CLARA TAYLOR, HIS WIFE AND MICHAEL TAYLOR, A BACHELOR ("Borrower"). This Security Instrument is given to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 7222 WEST CERMAK ROAD, NORTH RIVERSIDE, IL 60546 ("Lender").

Borrower owes Lender the principal sum of \*\*\* TWENTY-NINE THOUSAND SEVEN HUNDRED AND NO /100 \*\*\* Dollars (U.S. \$29700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 01, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 44 IN THE SUBDIVISION OF BLOCK 3 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-01405-003

INST LN# 110551176  
CPI LN# 8615381  
INST A-01

92638200

which has the address of 5111 SOUTH HERMITAGE CHICAGO  
[Street] [City]  
Illinois 60609 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

85089672

5/18/90/16  
Wm